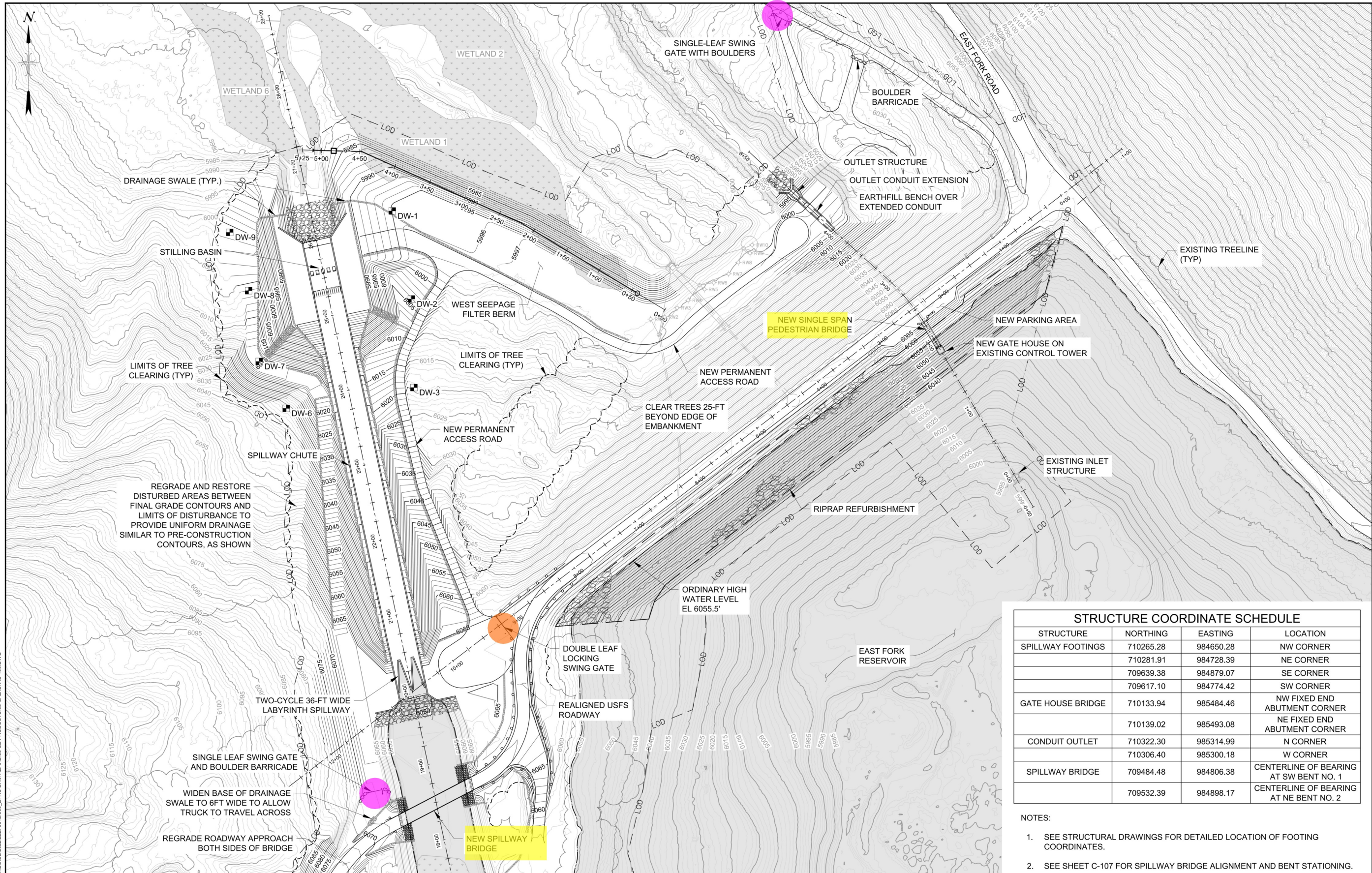


BOISE 2022/2270012.000_EFRD DAM REHAB03-SE PRODUCTS/08-CAD/CIVIC-100.DWG

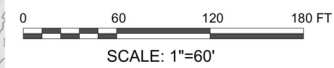


- (1'-8' Dia. X 4'-0" H) Single Leaf Swig Gate Footing
- (1'-8' Dia. X 4'-0" H) Double Leaf Swig Gate Footing

2.0 EA ●
1.0 EA ●

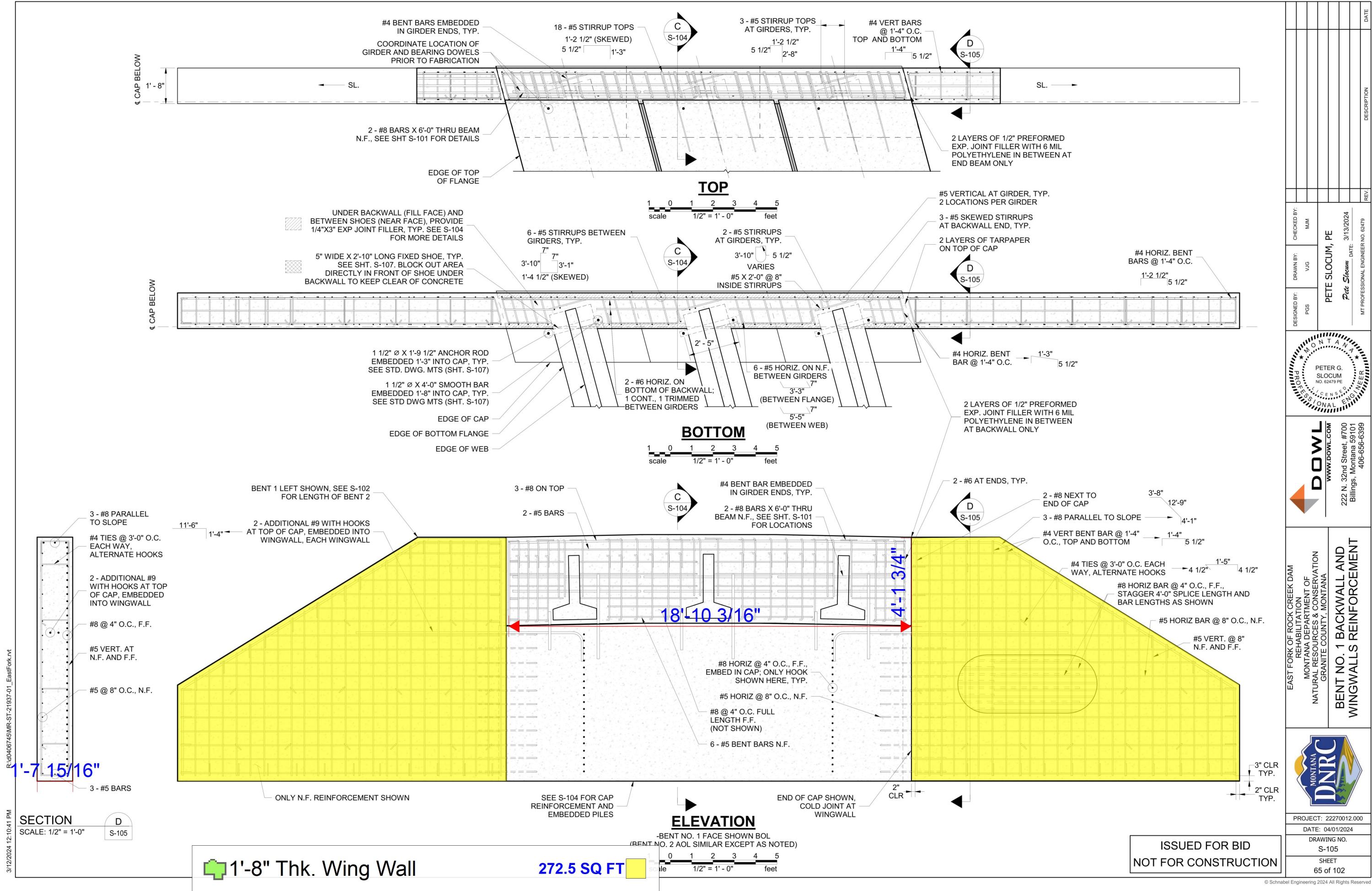
STRUCTURE COORDINATE SCHEDULE			
STRUCTURE	NORTHING	EASTING	LOCATION
SPILLWAY FOOTINGS	710265.28	984650.28	NW CORNER
	710281.91	984728.39	NE CORNER
	709639.38	984879.07	SE CORNER
	709617.10	984774.42	SW CORNER
GATE HOUSE BRIDGE	710133.94	985484.46	NW FIXED END ABUTMENT CORNER
	710139.02	985493.08	NE FIXED END ABUTMENT CORNER
	710322.30	985314.99	N CORNER
CONDUIT OUTLET	710306.40	985300.18	W CORNER
	709484.48	984806.38	CENTERLINE OF BEARING AT SW BENT NO. 1
SPILLWAY BRIDGE	709532.39	984898.17	CENTERLINE OF BEARING AT NE BENT NO. 2

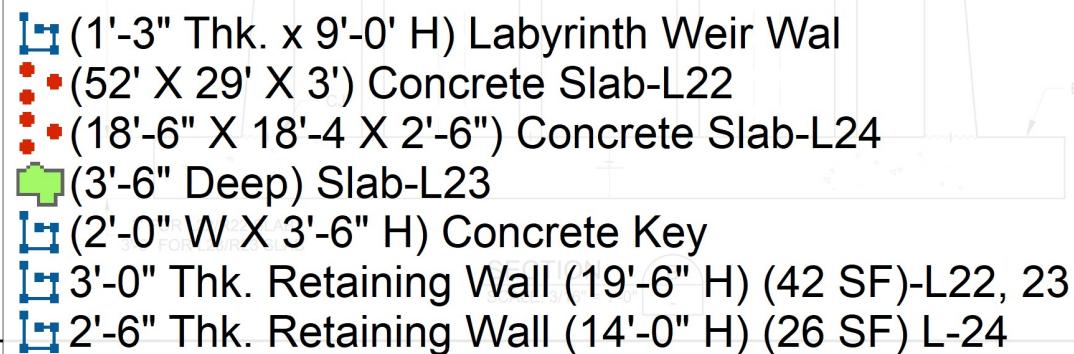
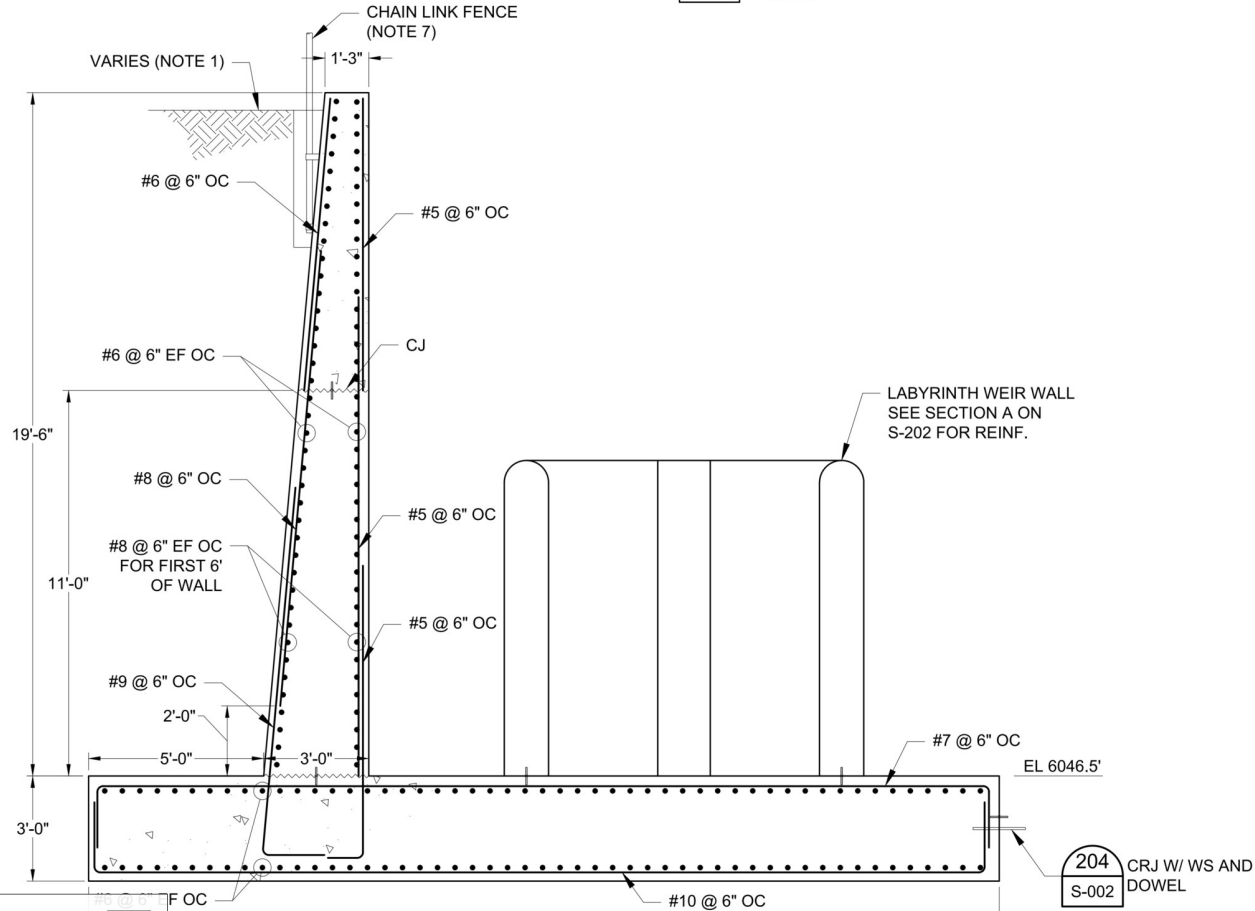
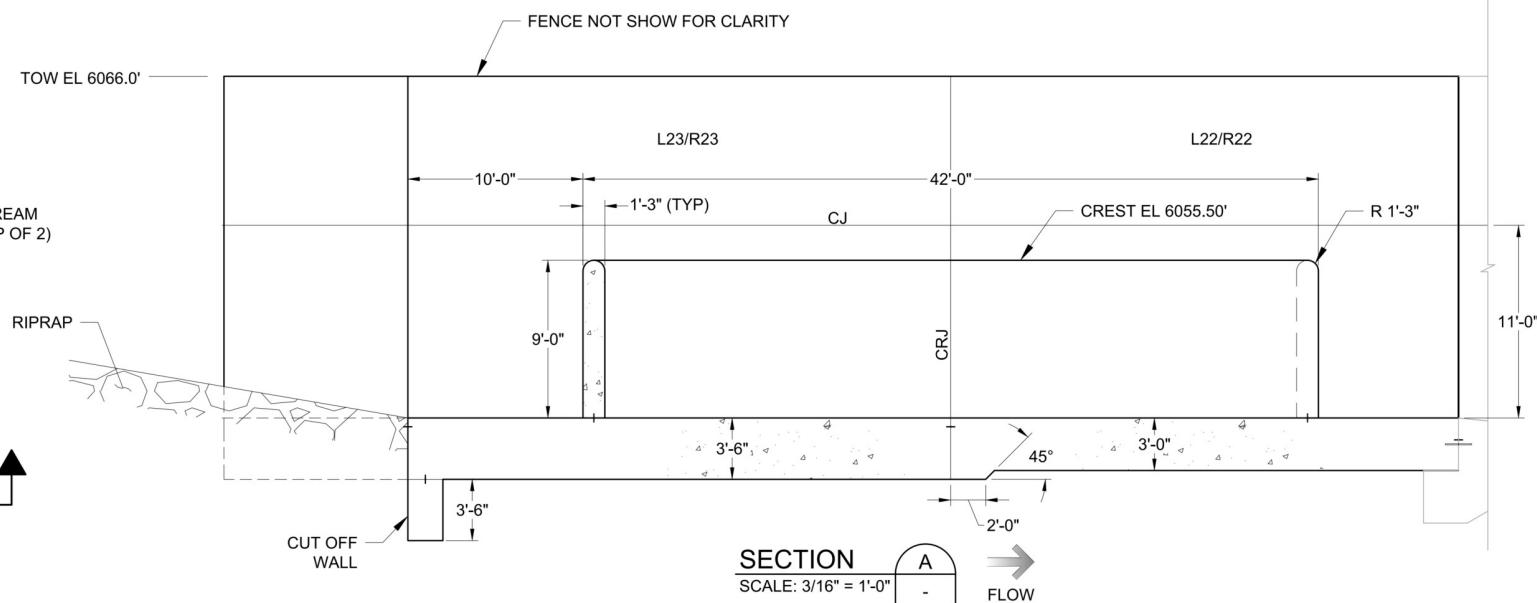
- NOTES:
- SEE STRUCTURAL DRAWINGS FOR DETAILED LOCATION OF FOOTING COORDINATES.
 - SEE SHEET C-107 FOR SPILLWAY BRIDGE ALIGNMENT AND BENT STATIONING.
 - INSTRUMENTATION NOT SHOWN. REFER TO SHEET C-501.



ISSUED FOR BID
NOT FOR CONSTRUCTION

DATE	3/19/2024
DESCRIPTION	MT PROFESSIONAL ENGINEER NO. 46889
REV	
CHECKED BY	TJF
DRAWN BY	BUY
DESIGNED BY	BPT
THOMAS J. FITZGERALD, PE	
PROFESSIONAL ENGINEER	
SEAL	
ENGINEERING	
548 W Parkcenter Blvd, Suite 200 / Bozeman, ID 83706	
Phone: 208-331-8736	
scsnabel-eng.com	
EAST FORK OF ROCK CREEK DAM REHABILITATION	
MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION	
GRANITE COUNTY, MONTANA	
PROPOSED SITE PLAN	
PROJECT: 22270012.000	
DATE: 4/1/2024	
DRAWING NO. C-100	
SHEET 13 OF 102	



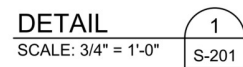
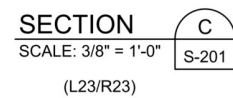


- | | | | |
|----|--------------------------------|--------------|-----------------|
| 1. | REFER TO C-200 FOR GR | 1.0 EA | STRUCTURES. |
| 2. | COORDINATE DRAINAGE | 2.0 EA | CTIONS WITH SHE |
| 3. | FOR REINFORCEMENT LA | 2365.3 SQ FT | OK LENGTHS RE |
| 4. | REFER TO | | VERTICAL CONS |
| 5. | REFER TO DETAIL 204 | 85.5 FT | R CONTRACTION |
| 6. | REFER TO CIVIL SHEET | 158.0 FT | COORDINATES. |
| 7. | REFER TO C-112 FOR | | TAILS. |
| 8. | SEALANT JOINT NOT REQUIRED FOR | | THIS LOCATION |

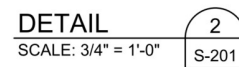
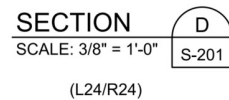
L22/R22 WALL SECTION
SCALE: 3/8" = 1'-0"

ISSUED FOR BID
NOT FOR CONSTRUCTION

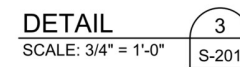
		EAST FORK OF ROCK CREEK DAM REHABILITATION MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION GRANITE COUNTY, MONTANA		 Schnabel ENGINEERING 3448 W Parkcenter Blvd., Suite 200 / Boise, Id 83706 Phone: 208-331-9726 schnabel-eng.com				DESIGNED BY: SND DRAWN BY: ELR CHECKED BY: TJF		THOMAS J. FITZGERALD, PE  DATE: 3/19/2024 MT PROFESSIONAL ENGINEER NO. 48689		REV#	DESCRIPTION	DATE
PROJECT: 22270012.000		DATE: 4/1/2024		DRAWING NO. S-201		SHEET 72 OF 102								



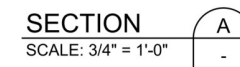
 Area



26.1 SQ FT 

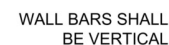


-
- CONCRETE FOOTING
- MUD MAT
- 0'-3"
- 0'-1"
- 0'-2"
- PROVIDE ROUGHENED SUBGRADE SURFACE IN PATTERN SHOWN WITH INDENTATIONS OR AS OTHERWISE APPROVED BY ENGINEER
- DETAIL**
- SCALE: 3" = 1'-0"
- | |
|---|
| 4 |
| - |



ISSUED FOR BID
NOT FOR CONSTRUCTION

[illegible]



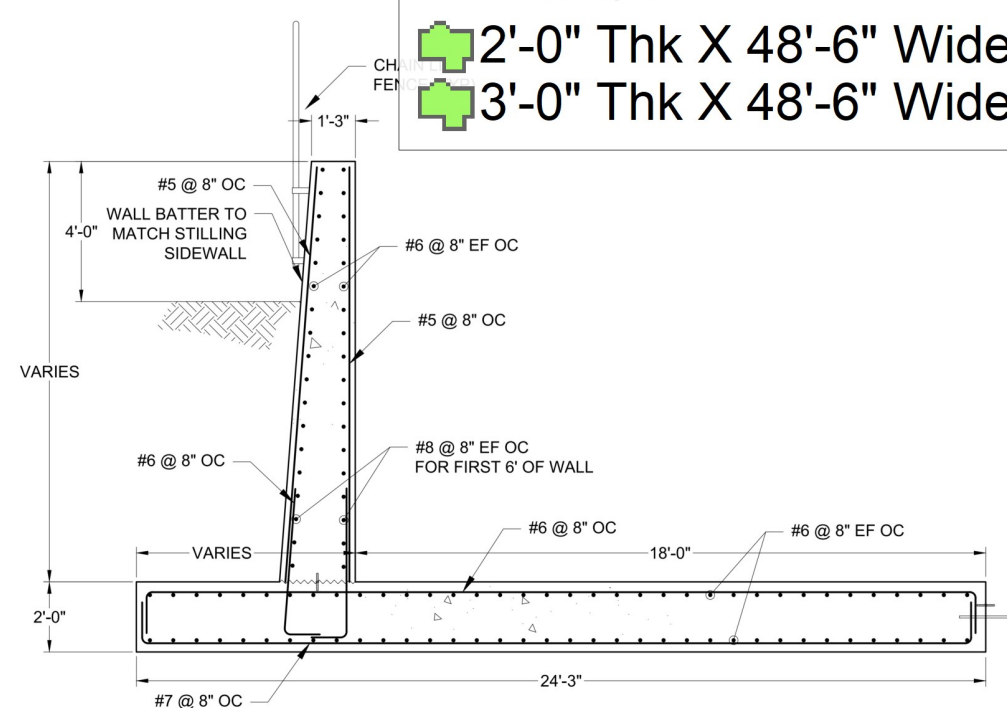
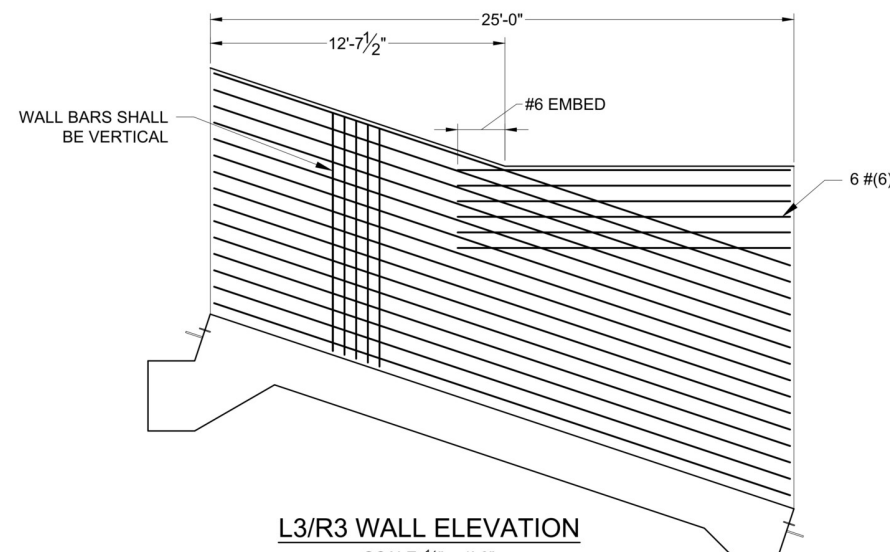
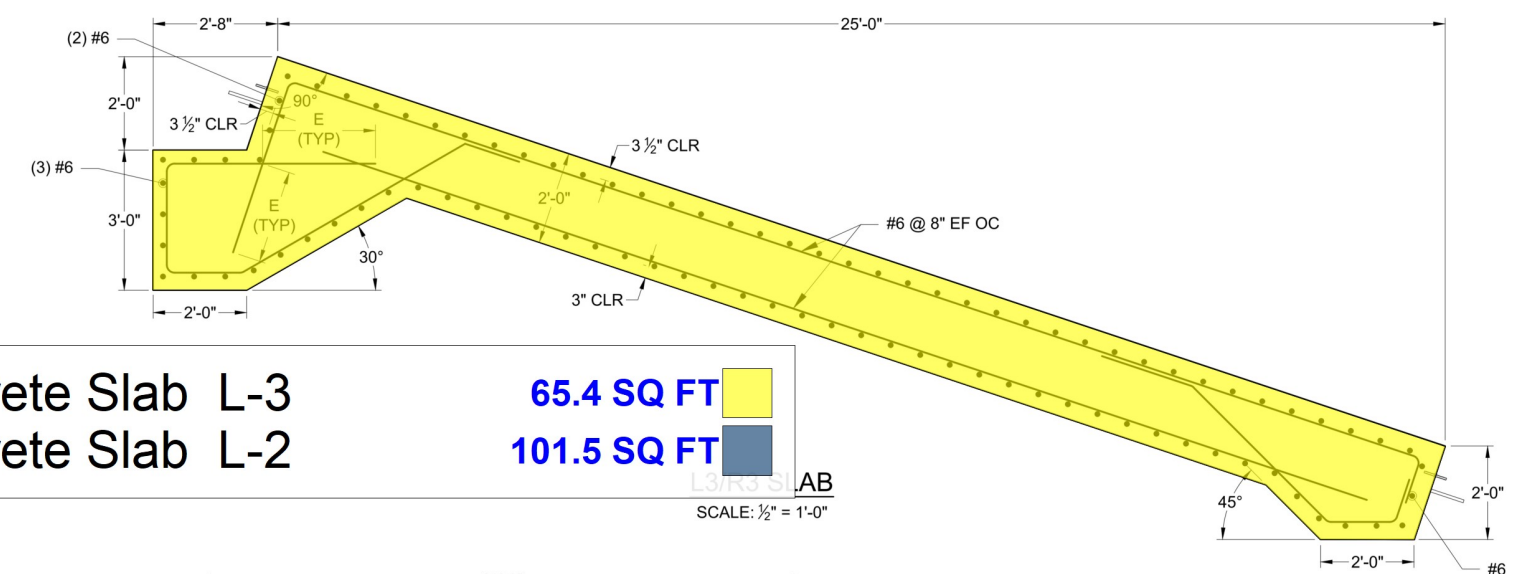
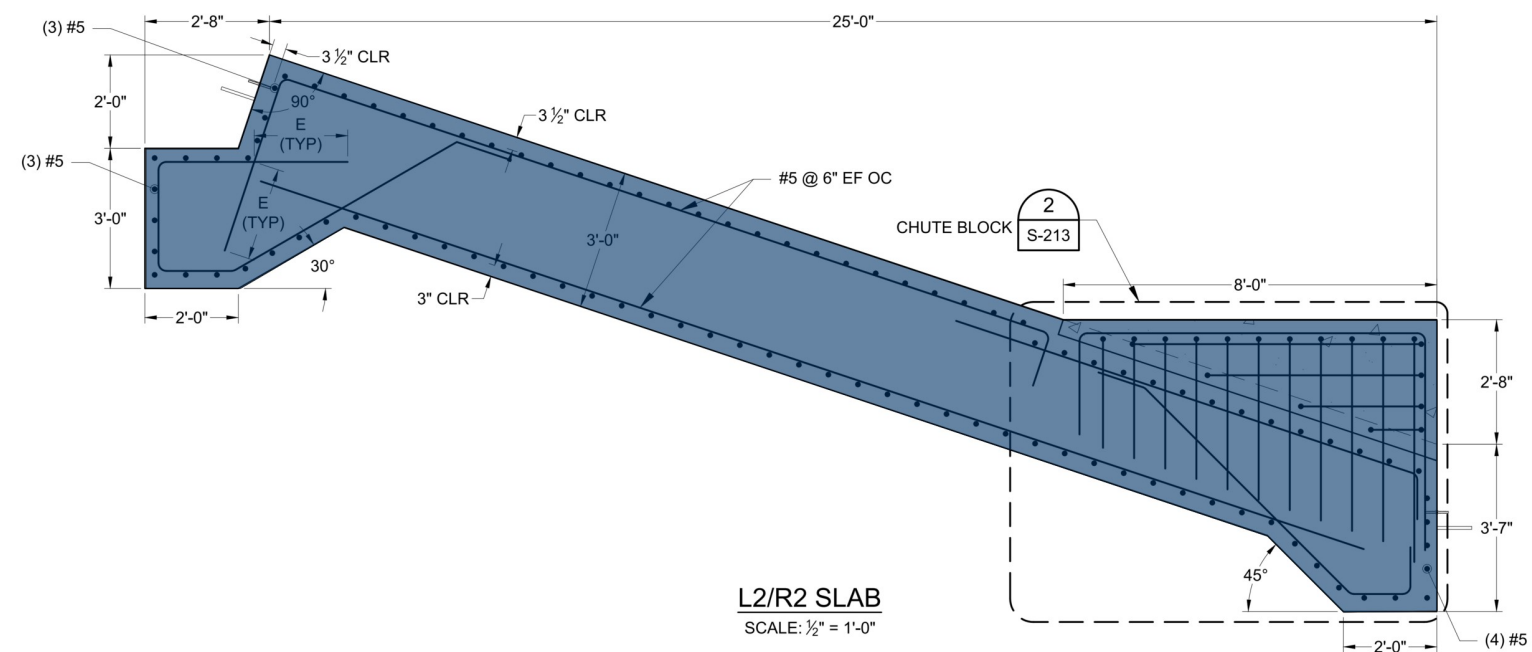
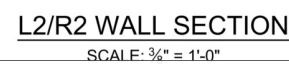
37.7 SQ FT

20.4 SQ FT

1. (E = EMBEDMENT DEPTH) REFER TO DETAIL 217 ON SHEET S-003 FOR BAR SCHEDULE.
2. REFER TO DETAILS 204 AND 205 ON SHEET S-003 FOR CONTRACTION JOINT DETAILS. INCLUDE SEALANT JOINTS.
3. REFER TO C-112 FOR CHAIN LINK FENCE DETAILS.
4. REFER TO C-200 FOR GRADING AROUND STRUCTURES.

ISSUED FOR BID
NOT FOR CONSTRUCTION





65.4 SQ FT
101.5 SQ FT

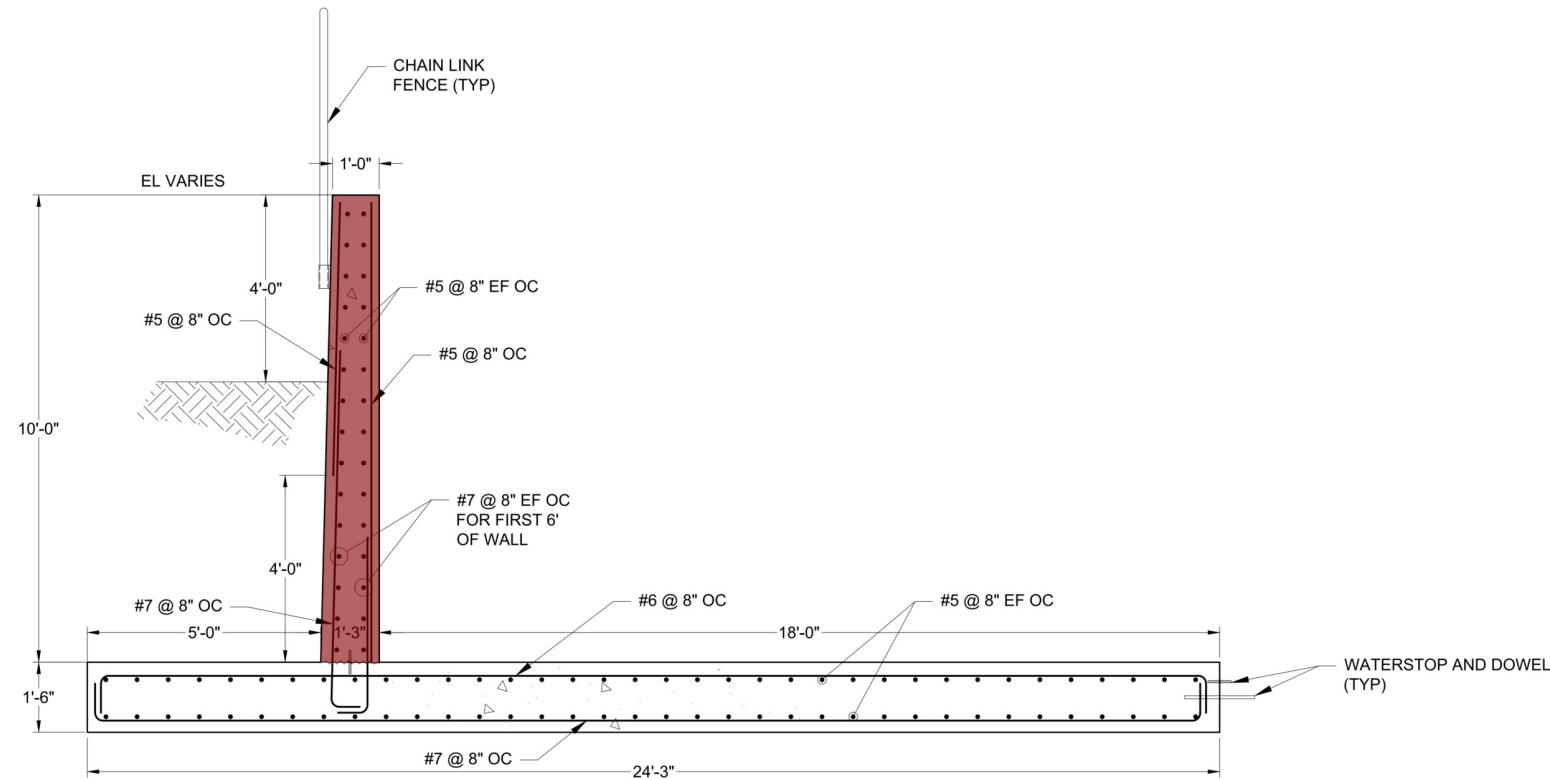
SCALE: $\frac{1}{2}" = 1'-0"$

- NOTES:**
1. (E = EMBEDMENT DEPTH) REFER TO DETAIL 217 ON SHEET S-003 FOR BAR SCHEDULE.
 2. REFER TO DETAILS 204 AND 205 ON SHEET S-003 FOR CONTRACTION JOINT DETAILS. INCLUDE SEALANT JOINTS.
 3. REFER TO C-112 FOR CHAIN LINK FENCE DETAILS.
 4. REFER TO C-200 FOR GRADING AROUND STRUCTURES.

ISSUED FOR BID
NOT FOR CONSTRUCTION

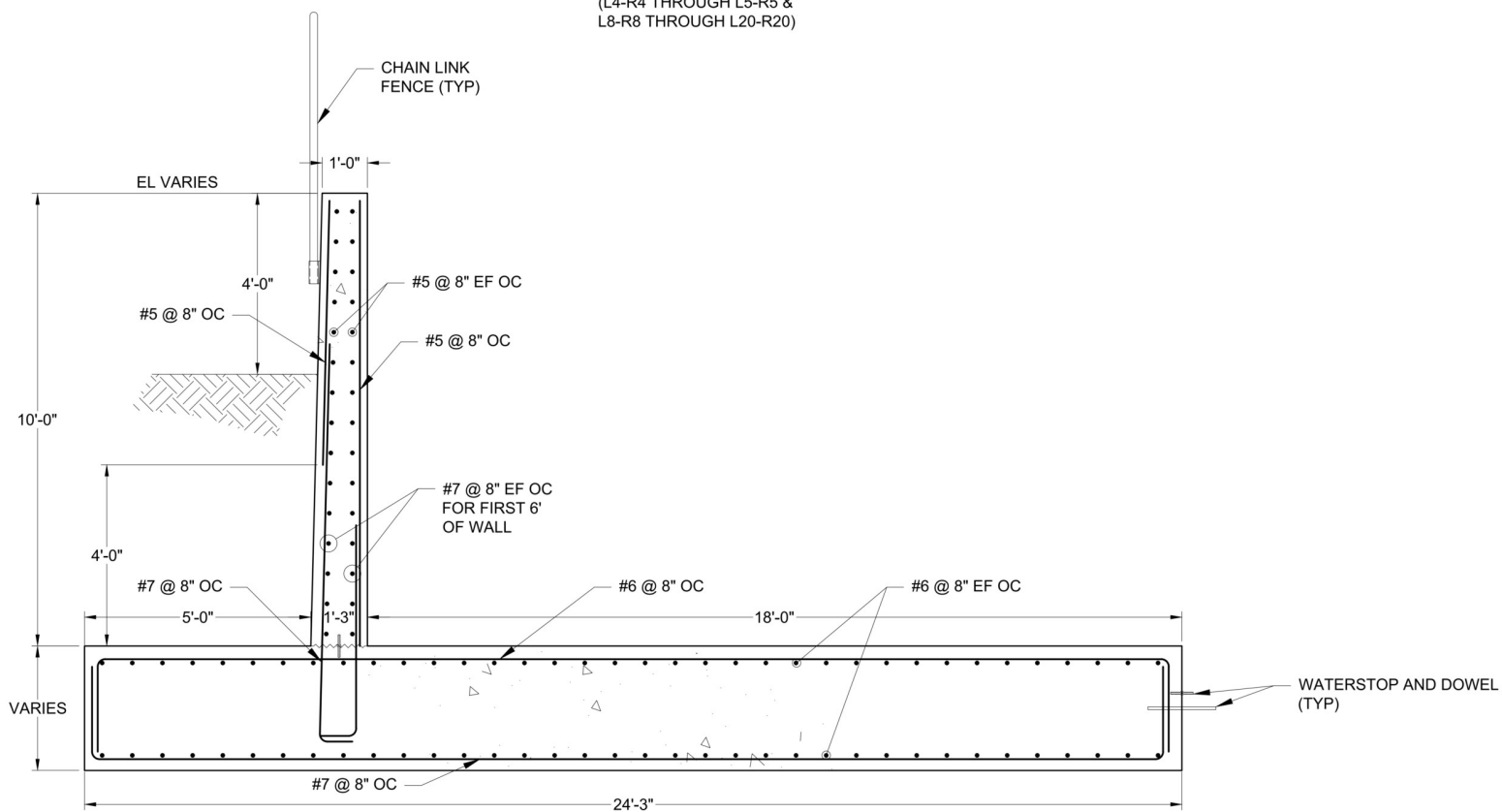
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3/18/2024 2:48 PM O:\BOI\2022\2270012_000_EFRD DAM REHAB\03-SE PRODUCTS\08-CAD\STRS-213.DWG



WALL SECTION
SCALE: 1/2" = 1'-0"

(L4-R4 THROUGH L5-R5 & L8-R8 THROUGH L20-R20)

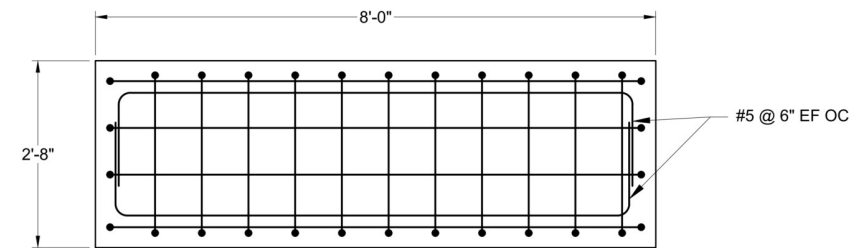


WALL SECTION
SCALE: 1/2" = 1'-0"

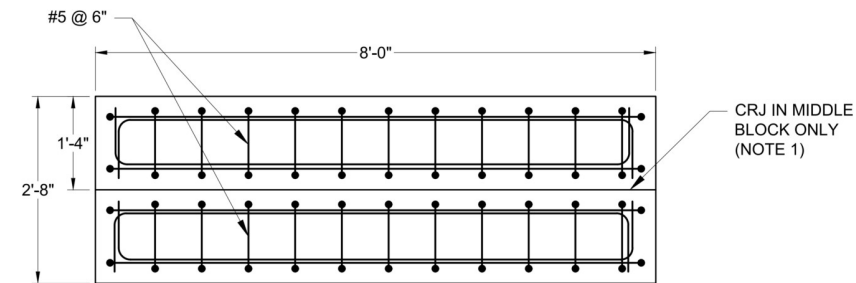
(L6-R6 & L7-R7)

Area

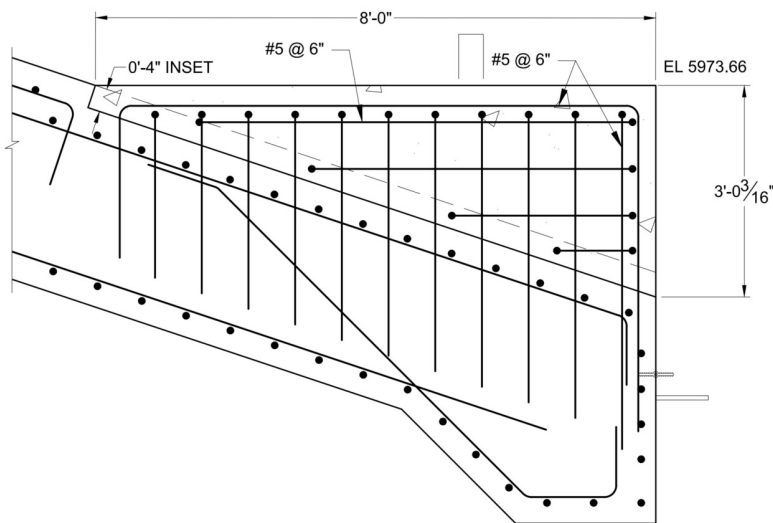
11.3 SQ FT



DETAIL 1
SCALE: 3/4" = 1'-0"



DETAIL 1
SCALE: 3/4" = 1'-0"



DETAIL 2
SCALE: 3/4" = 1'-0"

NOTES:

1. CENTER CHUTE BLOCK SHALL HAVE CRJ WITH NO WATER STOP OR DOWEL. PROVIDE BOND BREAKER BETWEEN JOINT.
2. REFER TO DETAIL 212 ON SHEET S-003 FOR VERTICAL CONSTRUCTION JOINT DETAILS.
3. REFER TO DETAILS 204 AND 205 ON SHEET S-003 FOR CONTRACTION JOINT DETAILS. INCLUDE SEALANT JOINTS.
4. REFER TO SHEET C-200 FOR GRADING AROUND STRUCTURES.
5. REFER TO SHEET C-112 FOR CHAIN LINK FENCE DETAILS.

ISSUED FOR BID
NOT FOR CONSTRUCTION

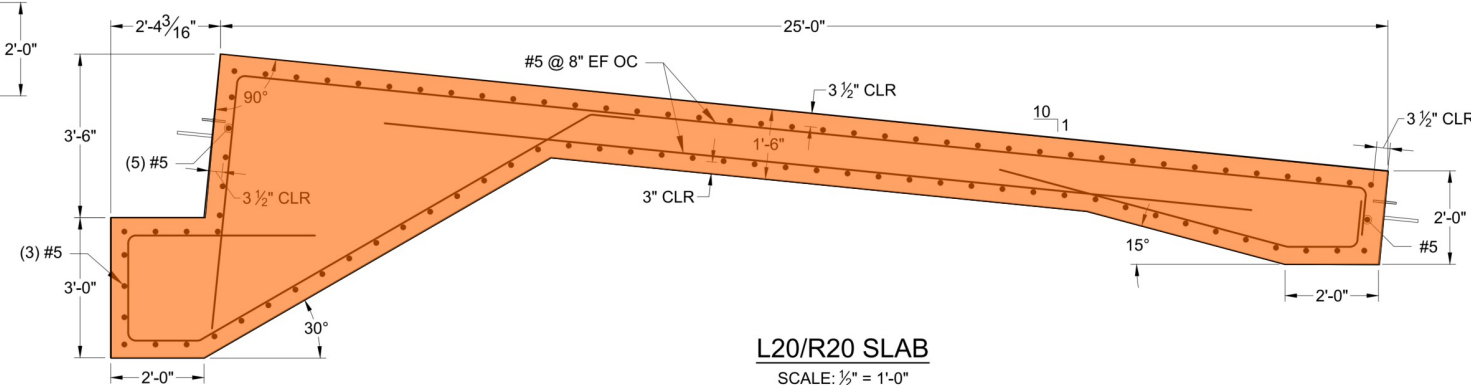
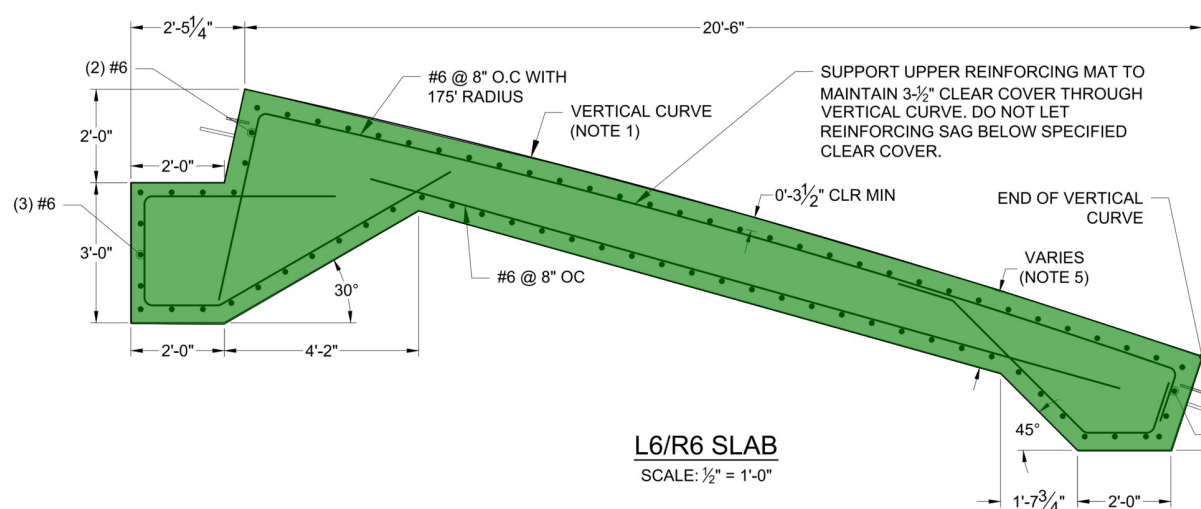
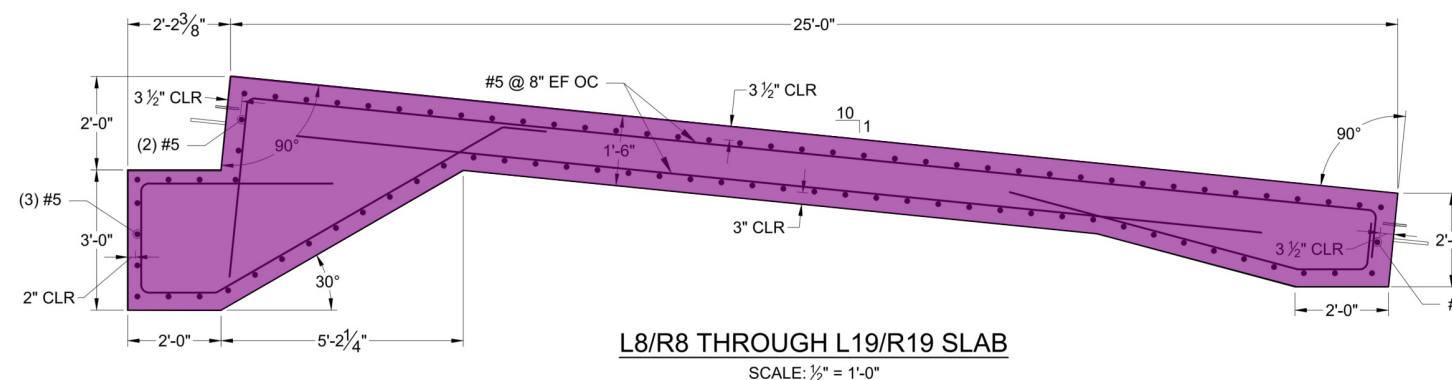
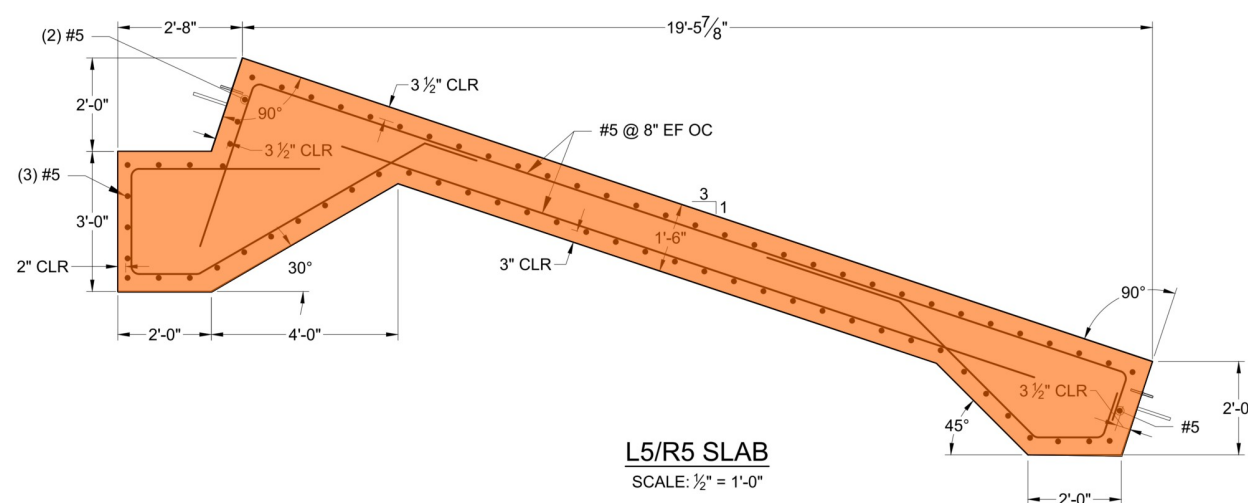
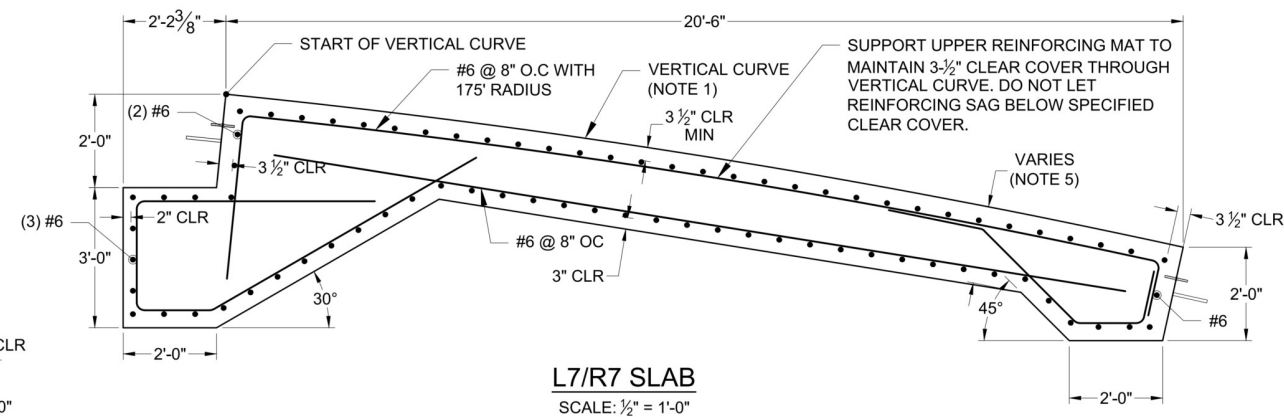
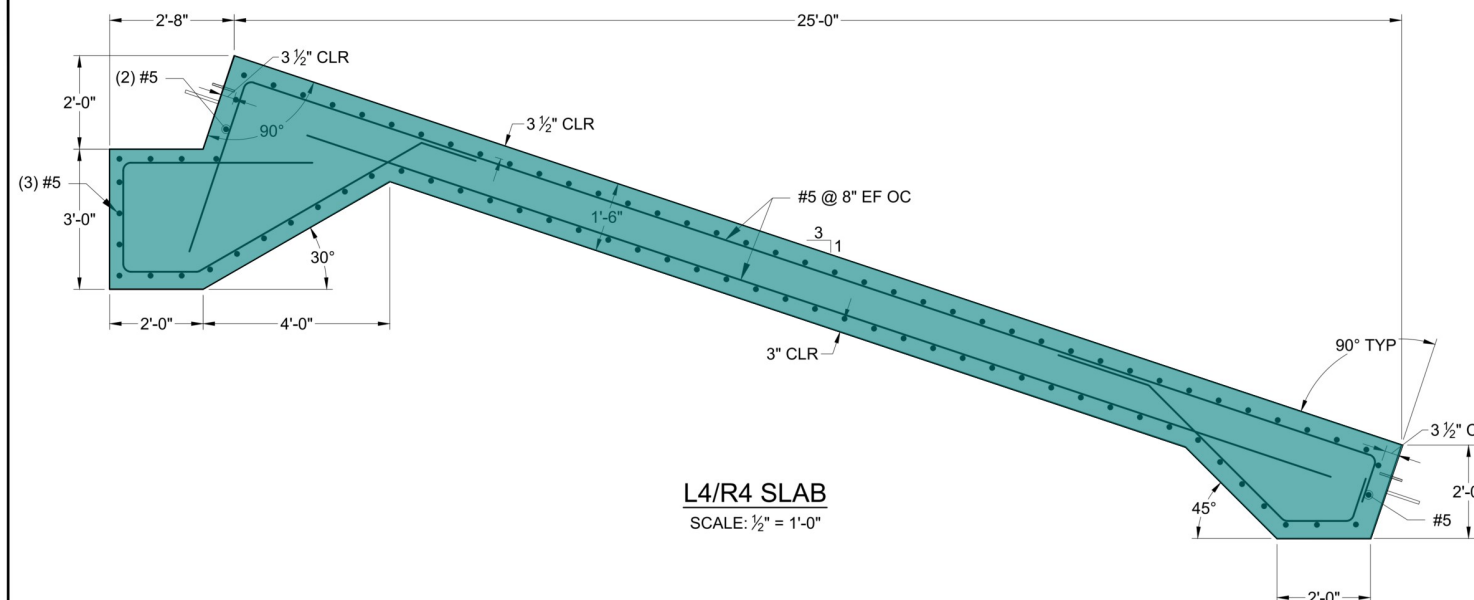
DATE	3/19/2024
REV	
DESCRIPTION	
CHECKED BY:	TJF
DRAWN BY:	BUL
DESIGNED BY:	BPT
THOMAS J. FITZGERALD, PE	MT PROFESSIONAL ENGINEER NO. 46689
PROJECT: 22270012.000	
DATE: 4/1/2024	
DRAWING NO. S-213	
SHEET 78 OF 102	



EAST FORK OF ROCK CREEK DAM REHABILITATION
MONTANA DEPARTMENT OF
NATURAL RESOURCES & CONSERVATION
GRANITE COUNTY, MONTANA

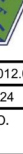
L4-R4 THROUGH L20-R20
WALL DETAILS

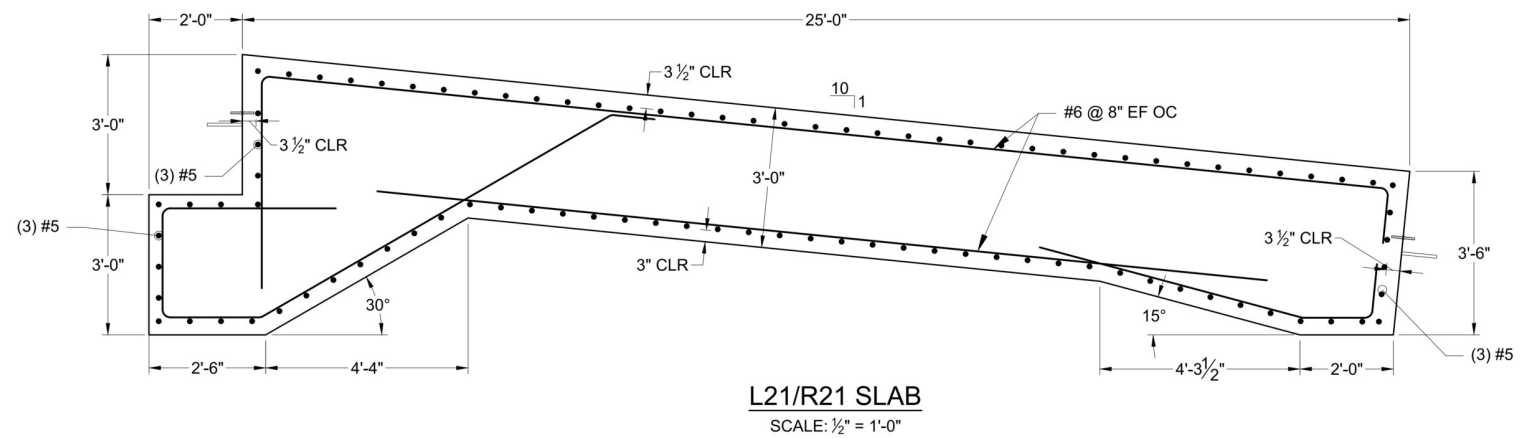
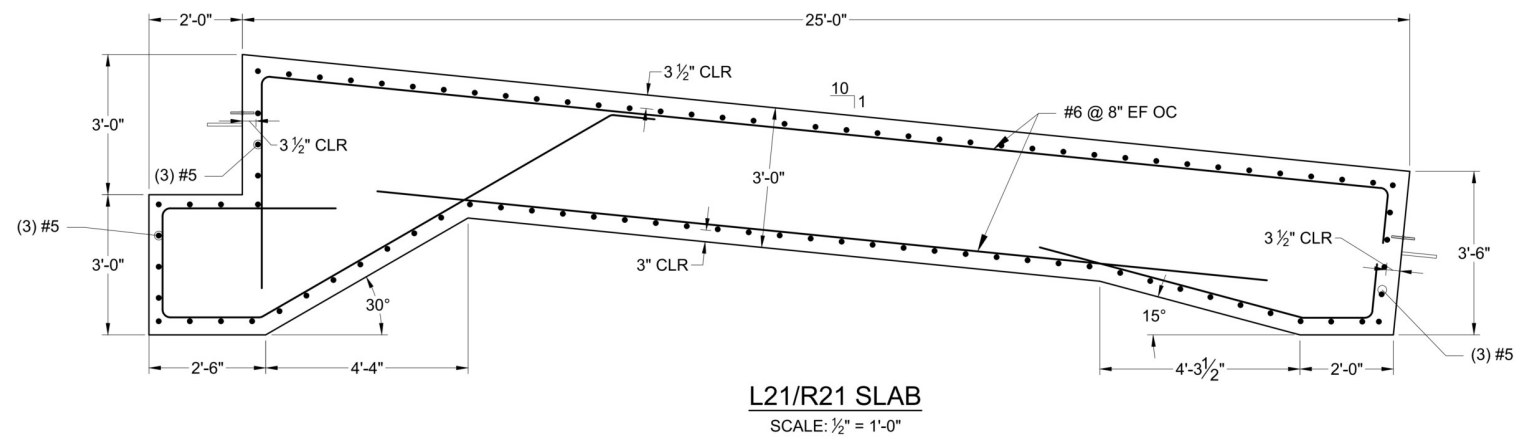
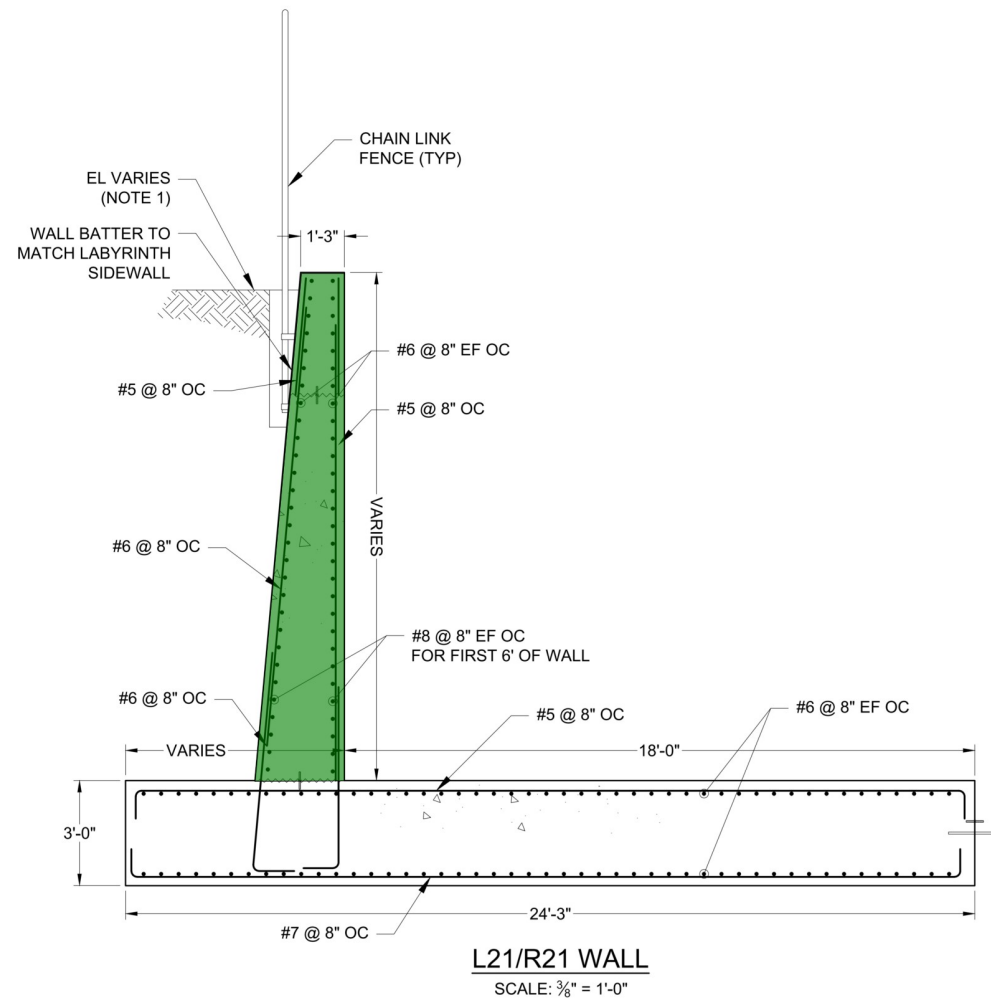




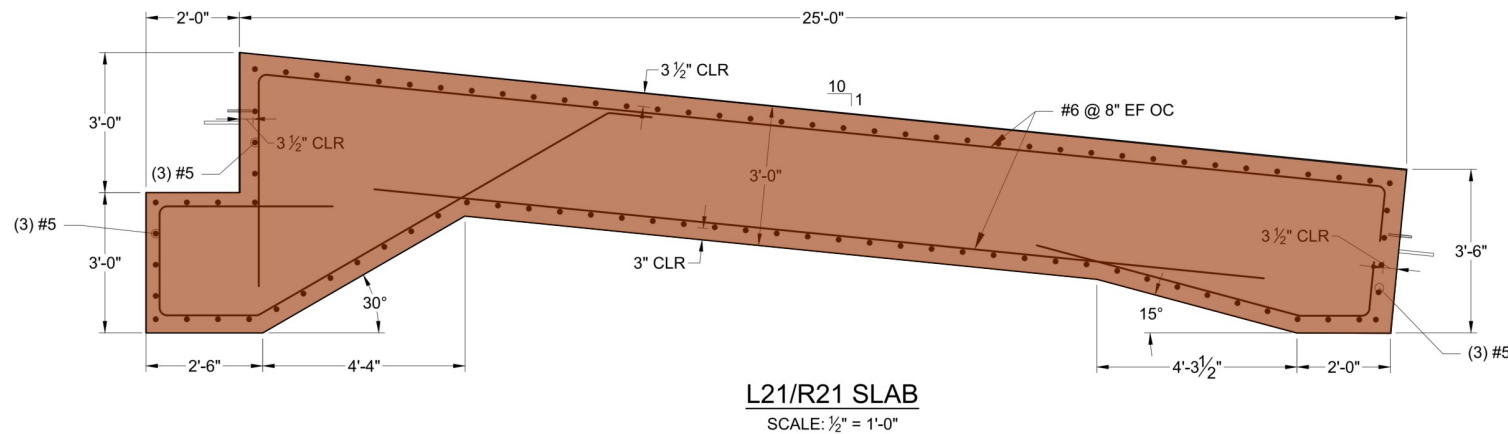
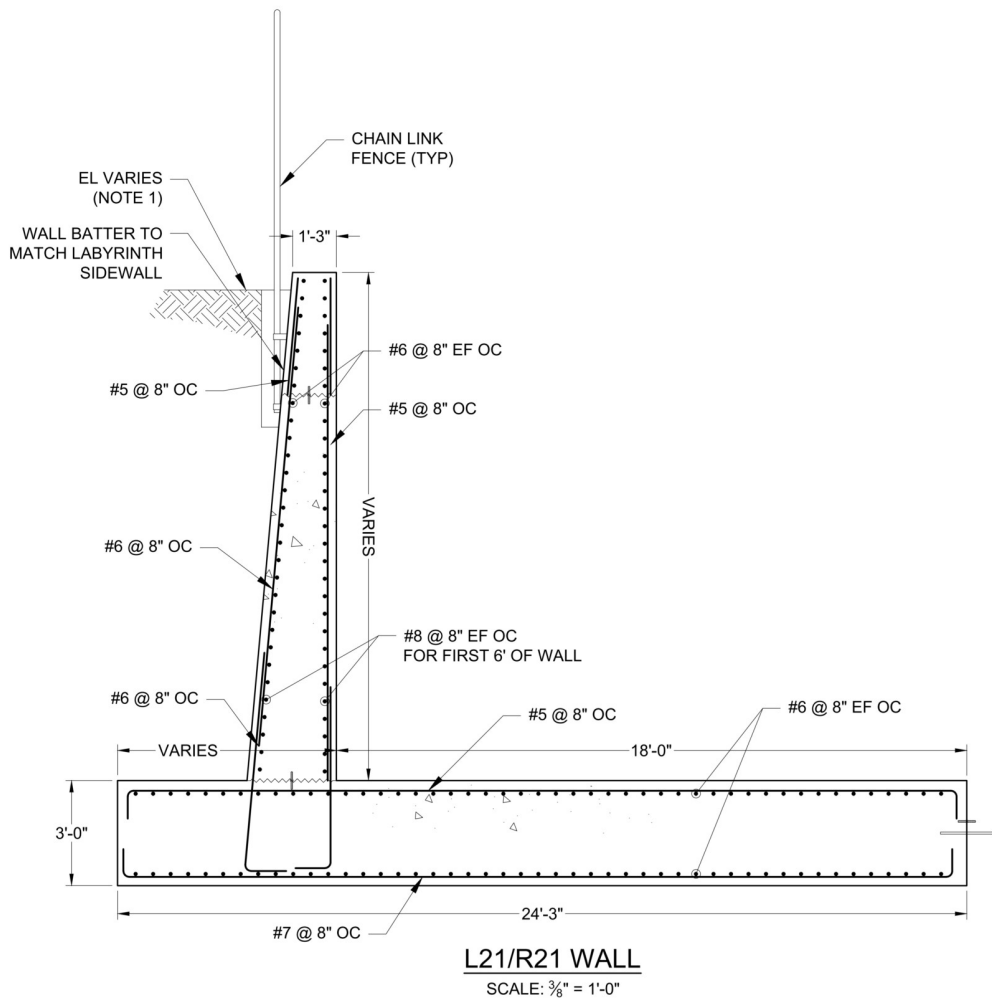
-  1'-6" Thk X 48'-6" Wide Concrete Slab L-4
 1'-6" Thk X 48'-6" Wide Concrete Slab L-5
 2'-0" Thk X 48'-6" Wide Concrete Slab L-6,7
 1'-6" Thk X 48'-6" Wide Concrete Slab L-8 to 19
 1'-6" Thk X 48'-6" Wide Concrete Slab L-20

ISSUED FOR BID
NOT FOR CONSTRUCTION

	PROJECT: 222700T12.000	
	DATE: 4/1/2024	
	DRAWING NO. S-214	
	SHEET 79 OF 102	
	EAST FORK OF ROCK CREEK DAM REHABILITATION MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION GRANITE COUNTY, MONTANA	
	L4-R4 THROUGH L20-20 S LAB DETAILS	
 Schnabel ENGINEERING	348 W Parkcenter Blvd., Suite 200 • Bozeman, Id 83706 Phone: 208-381-9746 FAX: 208-381-9745 schnabel-eng.com	
		DESIGNED BY: SND DRAWN BY: ELR CHECKED BY: TJF THOMAS J. FITZGERALD, PE  DATE: 3/19/2024 MT PROFESSIONAL ENGINEER NO. 48689



- NOTES:**
1. REFER TO C-200 FOR GRADING AROUND STRUCTURES.
 2. COORDINATE DRAINAGE AND PIPE PENETRATIONS WITH SHEET C-203 AND C-204.
 3. REFER TO C-112 FOR CHAIN LINK FENCE DETAILS.
 4. REFER TO DETAIL 212 ON SHEET S-003 FOR VERTICAL CONSTRUCTION JOINT DETAILS.
 3. REFER TO DETAIL 204 AND 205 ON SHEET S-003 FOR CONTRACTION JOINT DETAILS. INCLUDE SEALANT JOINT.



3'-0" Thk X 48'-6" Wide Concrete Slab L-21

91.3 SQ FT

NOTES:

1. REFER TO C-200 FOR GRADING AROUND STRUCTURES.
2. COORDINATE DRAINAGE AND PIPE PENETRATIONS WITH SHEET C-203 AND C-204.
3. REFER TO C-112 FOR CHAIN LINK FENCE DETAILS.
4. REFER TO DETAIL 212 ON SHEET S-003 FOR VERTICAL CONSTRUCTION JOINT DETAILS.
3. REFER TO DETAIL 204 AND 205 ON SHEET S-003 FOR CONTRACTION JOINT DETAILS. INCLUDE SEALANT JOINT.

ISSUED FOR BID
NOT FOR CONSTRUCTION



PROJECT: 22270012.000

DATE: 4/1/2024

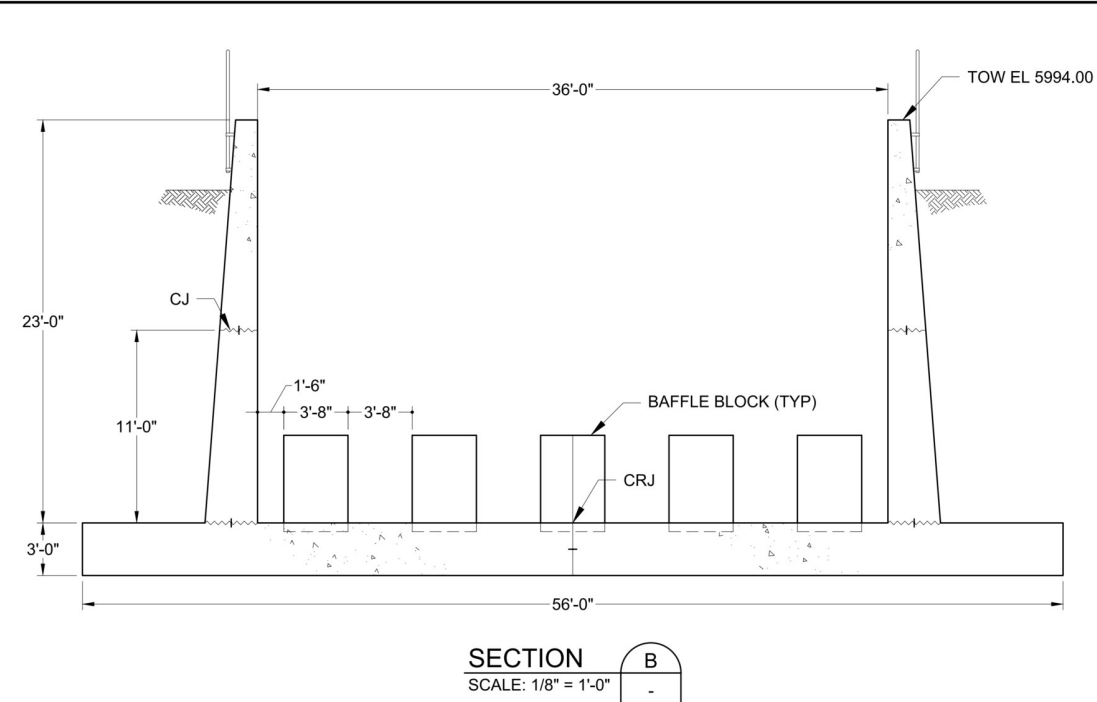
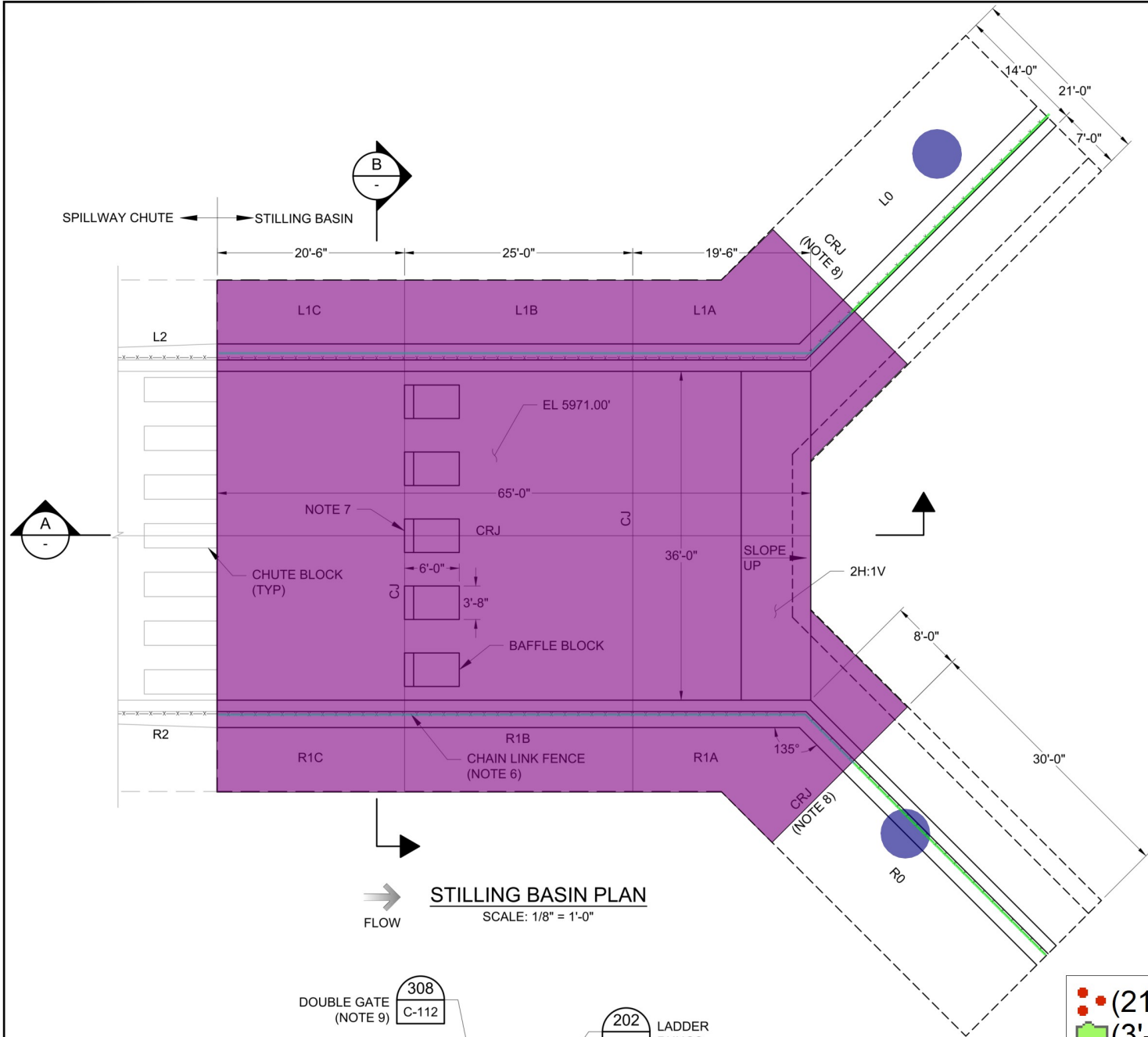
DRAWING NO.
S-215

SHEET
80 OF 102



DESIGNED BY: BPT
DRAWN BY: BUY
CHECKED BY: TUF
THOMAS J. FITZGERALD, PE
DATE: 3/19/2024
MT PROFESSIONAL ENGINEER NO. 46689

REV	DESCRIPTION	DATE



- (21' X 30' X 3') Concrete Slab-L0 2.0 EA
- (3'-0" Deep) Slab-L1 3928.7 SQ FT
- 3'-0" Thk. Retaining Wall (23'-0" H) (49 SF)-L0 60.3 FT
- 3'-0" Thk. Retaining Wall (23'-0" H) (49 SF)-L1 143.0 FT

- REFER TO C-200 FOR GRADING AROUND STRUCTURES.
- COORDINATE DRAINAGE AND PIPE PENETRATIONS WITH SHEET C-203.
- REFER TO DETAIL 212 ON SHEET S-002 FOR VERTICAL CONSTRUCTION JOINT DETAILS.
- REFER TO DETAIL 204 AND 205 ON SHEET S-002 FOR CONTRACTION JOINT DETAILS. INCLUDE SEALANT JOINT.
- REFER TO CIVIL SHEETS C-100 FOR SPILLWAY COORDINATES.
- REFER TO C-112 FOR CHAIN LINK FENCE DETAILS.
- CENTER BAFFLE BLOCK SHALL HAVE A CRJ THROUGH THE CENTER. NO WATERSTOP OR DOWELS ARE REQUIRED. REINFORCEMENT SHALL NOT BE CONTINUOUS THROUGH THE JOINT.
- SEALANT JOINT NOT REQUIRED FOR CRJ AT THIS LOCATION.
- DOUBLE GATE SHALL BE CENTERED OVER LADDER RUNGS.

ISSUED FOR BID
NOT FOR CONSTRUCTION

DATE	3/19/2024
DESCRIPTION	STILLING BASIN PLAN & SECTIONS
REV	
CHECKED BY:	TJF
DRAWN BY:	BUY
DESIGNED BY:	BPT
THOMAS J. FITZGERALD, PE	DATE: 3/19/2024
MT PROFESSIONAL ENGINEER NO. 46689	
548 W Parkcenter Blvd, Suite 200 / Bozeman, ID 83706 Phone: 208-331-8736 schnabel-eng.com	
EAST FORK OF ROCK CREEK DAM REHABILITATION MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION GRANITE COUNTY, MONTANA	
PROJECT: 22270012.000	
DATE: 4/1/2024	
DRAWING NO. S-220	
SHEET 81 OF 102	

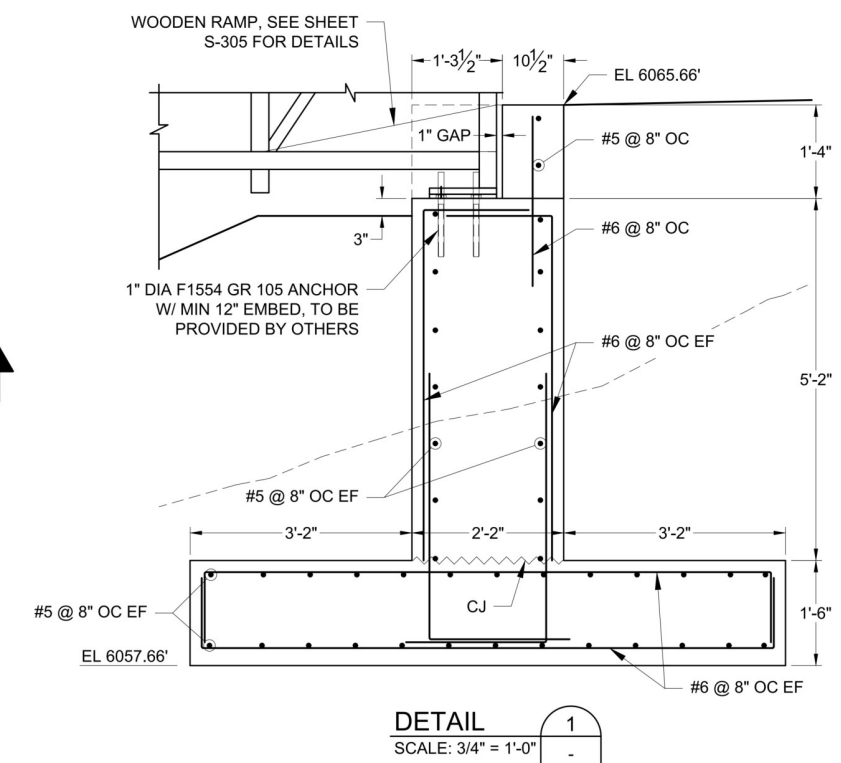


LEFT ELEVATION
SCALE: 3/4" = 1'-0"

1. NORMAL GATE HOUSE CONFIGURATION FOR PIVOT VALVE OPERATION IS WITH HINGED GRATING CLOSED AND REMOVABLE RAILING STORED AGAINST WALL.
2. FOR ACCESS TO TOWER CONTROL CHAMBER, REMOVABLE RAILING IS POSITIONED IN SOCKETS AND HINGED GRATING IS OPENED AND LATCHED. SAFETY CHAINS ARE ATTACHED TO PROVIDE SAFETY ON OTHER TWO SIDES.
3. ACCESS DOORS SHALL BE PROVIDED WITH EXTERNAL OUT SWING SECURITY HINGES.
4. ACCESS DOORS SHALL BE PROVIDED WITH A PIN-LOCKABLE OVERHEAD DOOR HOLDER TO PREVENT OVERTRAVEL AND UNINTENDED CLOSURE.
5. FIBER LADDER FALL PROTECTION SYSTEM SHALL BE 3M DBI-SALA 6116636 AND SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS. CONTRACTOR SHALL ALSO FURNISH AND INSTALL 3 EACH X3 FLEXIBLE SLEEVES (6160054), 2 EACH CABLE GUIDES (6100400) TO MAINTAIN MAXIMUM RECOMMENDED SPACING OF 25', 75' OF WIRE ROPE (6104075), AND ANY OTHER PARTS REQUIRED FOR A COMPLETE FALL PROTECTION SYSTEM PER THE MANUFACTURER'S INSTRUCTIONS.

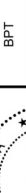


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- NOTES:**
1. PRE-FABRICATED PEDESTRIAN BRIDGE SHALL BE DESIGNED & FABRICATED BY OTHERS. SEE SPECIFICATION 32 34 13, BRIDGE DETAILS SHOWN ON THIS DRAWING ARE CONCEPTUAL AND ARE BASED ON PRELIMINARY DESIGN BY CONTECH.
 2. BASE PLATE DIMENSION SHALL BE PER BRIDGE MANUFACTURER.
 3. SEE SHEET C-301 FOR GRADING AROUND BRIDGE PIER.
 4. PROVIDE 3 INCHES MIN CONCRETE COVER FOR FOOTING AND 2 INCHES MIN CONCRETE COVER FOR ABUTMENT WALL.
 5. MINIMUM COMPRESSIVE STRENGTH OF THE CONCRETE AT 28 DAYS SHALL BE 4,500 PSI.

ISSUED FOR BID
NOT FOR CONSTRUCTION

	PROJECT: 22270012.000									
	DATE: 4/11/2024									
	DRAWING NO. S-304									
	SHEET									
	88 OF 102									
EAST FORK OF ROCK CREEK DAM REHABILITATION MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION GRANITE COUNTY, MONTANA		GATE HOUSE BRIDGE PLAN & SECTION								
 Schnabel ENGINEERING 348 W Parkcenter Blvd., Suite 200 / Boise, ID 83706 Phone: 208-331-5736 schnabel-eng.com										
		DESIGNED BY: BPT	DRAWN BY: B.J.L.	CHECKED BY: TJF						
		THOMAS J. FITZGERALD, PE								
					DATE: 3/19/2024					
		MT PROFESSIONAL ENGINEER NO. 48689			REV.					
					DESCRIPTION					DATE

