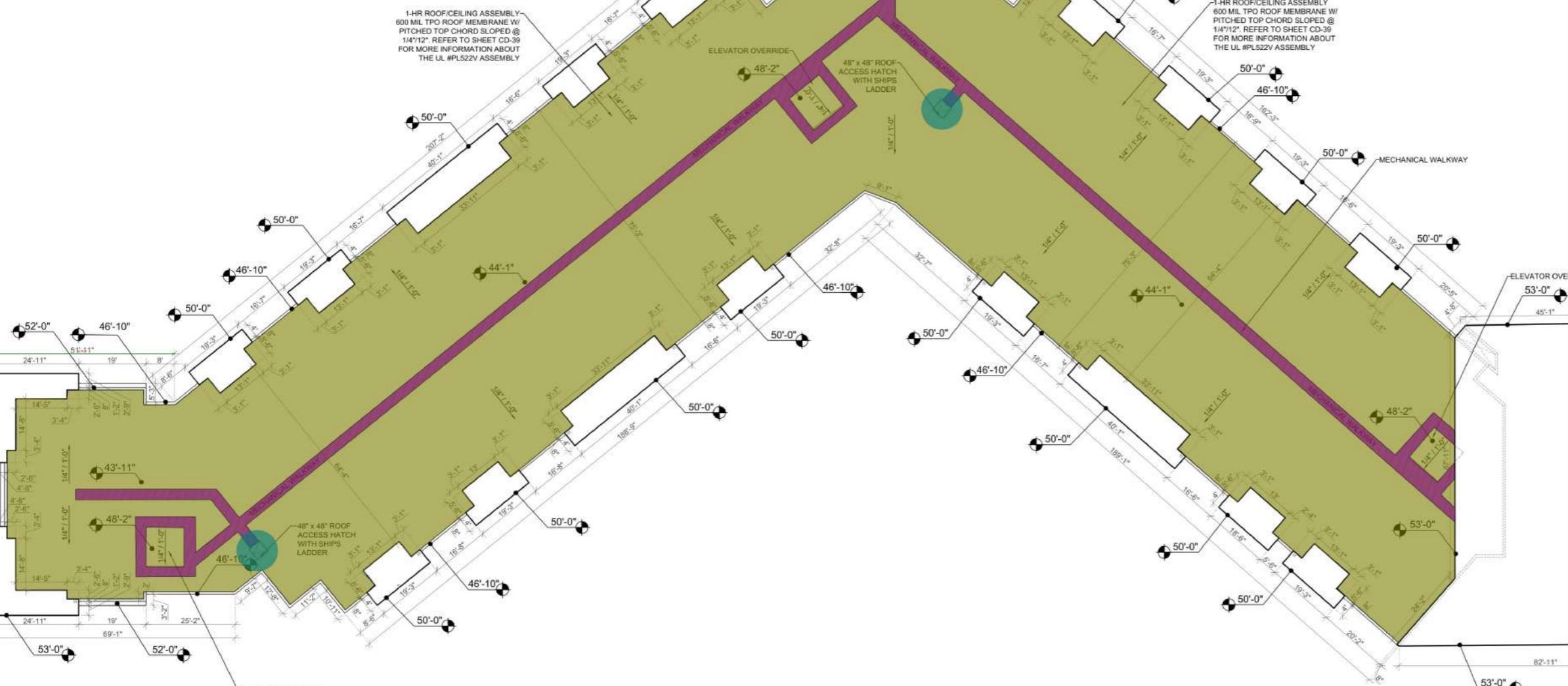


TPO Roof
Mechanical Walkway
48x48 Roof Access Hatch With S... 2.0 EA

34935.6 SQ FT

2111.2 SQ FT

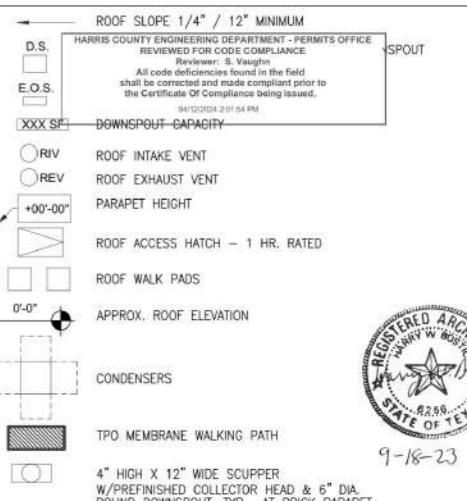


1 ROOF PLAN (BUILDING -1)
A 028 SCALE: 1/16" = 1'-0"

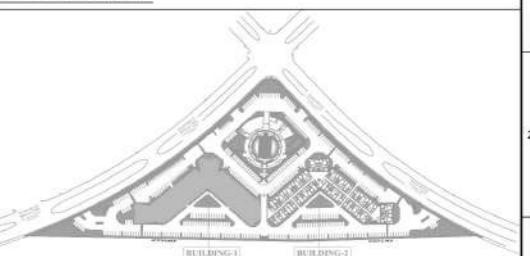
GENERAL NOTES:

- A. ROOF PENETRATIONS TO OCCUR ON FRONT AND REAR OF BUILDINGS UNO. ALL PENETRATIONS TO BE PAINTED TO MATCH ADJACENT MATERIAL.
- B. VERIFY LOCATIONS OF ALL ROOF PENETRATIONS WITH STRUCTURAL, MECHANICAL, AND PLUMBING DRAWINGS.
- C. ALL BUILDINGS SHALL HAVE DOWNSPOUTS PIPED TO STORM SEWER SYSTEM.
- D. MECHANICAL SUB-CONTRACTOR TO COORDINATE INSTALLATION AND ACCEPTANCE OF PREFABRICATED CURBS AND PENETRATIONS WITH ROOF MEMBRANE SUB-CONTRACTOR. G.C. TO PROVIDE ALL NECESSARY BLOCKING, NAILERS, ETC. AS NECESSARY FOR A WATERPROOF ROOF. PROVIDE SPACE BETWEEN PENETRATIONS TO ALLOW PROPER FLASHING IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY.
- E. TO VERIFY, COORDINATE AND/OR INSTALL ALL ADJACENT AND/OR RELATED FLASHINGS, BLOCKINGS, NAILERS, INSULATION STOPS AND CRICKET NECESSARY FOR THE COMPLETE INSTALLATION OF THE ROOF MEMBRANE WHICH ARE REQUIRED FOR A COMPLETE, WARRANTED, WATERPROOF ROOF INSTALLATION.
- F. ALL ROOF SLOPES ARE TO HAVE A MINIMUM 1/4" FALL WHERE CRICKET VALLEYS OCCUR. ALL CRICKETS SHALL BE A MINIMUM OF 2 TIMES THE PRIMARY SLOPE TO PROVIDE A MINIMUM OF 1/4" SLOPE IN THE VALLEY LINE ITSELF.
- G. LOCATIONS OF ROOF ACCESSORIES AND MATERIAL ARE SCHEMATIC IN NATURE. EXACT LOCATIONS SHALL BE DETERMINED BY INFORMATION ELSEWHERE ON THE DRAWINGS.
- H. OMISSION OF ANY ACCESSORY FROM THE ROOF PLAN SHALL NOT RELIEVE THE CONTRACTOR FROM THE RESPONSIBILITIES FOR SUCH ITEMS.
- I. PROVIDE FLASHING AT ROOF INTERSECTION TO VERTICAL SURFACES. RUN CONTINUOUS UNDERLAYMENT.
- J. ALL ROOF DECKING SHALL BE BONDED TO ROOF TRUSS WITH EXTERIOR GRADE CONSTRUCTION ADHESIVE AND MECHANICALLY ATTACHED.
- K. ROOF TRUSS MANUFACTURER SHALL PROVIDE ENGINEERED, STAMPED SHOP DRAWINGS TO ARCHITECT, FOR APPROVAL PRIOR TO FABRICATION.
- L. ROOF TRUSS MANUFACTURER SHALL COORDINATE TRUSS DESIGN WITH PLUMBING, MECHANICAL AND ELECTRICAL DRAWINGS. MAKE ANY NECESSARY ADJUSTMENTS TO ACCOMMODATE INSTALLATION OF MECHANICAL EQUIPMENT WITHIN ATTIC SPACE.
- M. PROVIDE FALL ARREST ANCHORS OR GUARDRAILS WHERE MECH. WORK AREAS ARE LESS THAN 10'-0" FROM EDGE AND THE PARAPET IS LESS THAN 42" ABOVE THE ROOF STRUCTURE IN THAT LOCATION.
- N. PER CODE REQ., DRAFTSTOPPING SHALL NOT IMPEDE ATTIC VENTILATION.
- O. ATTIC SPRINKLERS SHALL PROVIDE COVERAGE WHILE MAINTAINING REQUIRED ATTIC VENTILATION PER THE CODE, WHICH MAY RESULT IN A DR. SPRINKLER SYSTEM.
- P. PROVIDE SAND BAGS TO ELIMINATE NOISE CAUSED BY DRIPPING INSIDE D.S.
- Q. OVERFLOW SCUPPERS TO BE 8" X 8" MIN. LOCATED AT A DISTANCE 2'-0" MIN. ABOVE BOTTOM OF THRU-WALL SCUPPER.
- R. ALL ROOF CURBS TO BE A MIN. OF 8", 12" PREFERRED ABOVE FINISHED ROOF SURFACE.
- S. FRESH AIR INTAKES TO BE 10' MIN. DISTANCE FROM SANITARY OR TRASH VENTS.
- T. METAL COPING TO BE PRE FINISHED W/ KYNAR 500 IN A COLOR TO MATCH ADJACENT EXTERIOR FINISHED FACADE OR AS NOTED.
- U. ALL A/C AND ROOF TOP EQUIPMENT TO BE ATTACHED TO PREFABRICATED ALUMINUM STAND ATTACHED TO ROOF STRUCTURE - SEE CURBS AND HOODS FOR A/C LINE SET PENETRATIONS AT ROOF TO PROVIDE WATER TIGHT PENETRATIONS.
- V. TPO ROOFING TO BE UL LISTED CLASS A ROOFING: BASIS OF DESIGN FIRESTONE ULTRALY TPO.
- W. SEE SPECIFICATION FOR ADDITIONAL INFORMATION.

LEGEND:



KEY PLAN:



DWG #	REFERENCE DRAWINGS	REV	DATE:	DESCRIPTION	BY:	CHK	APR	DRAWN BY:	CHECKED BY:	ENGINEER:	DATE:	MTS PROJECT NO.:
		0	09/18/2023	ISSUED FOR PERMIT	MR	GM	GM	MR	GM	GM	03/13/2023	29903
					SCALE:			DRAWING TITLE:			DRAWING NUMBER:	REV.

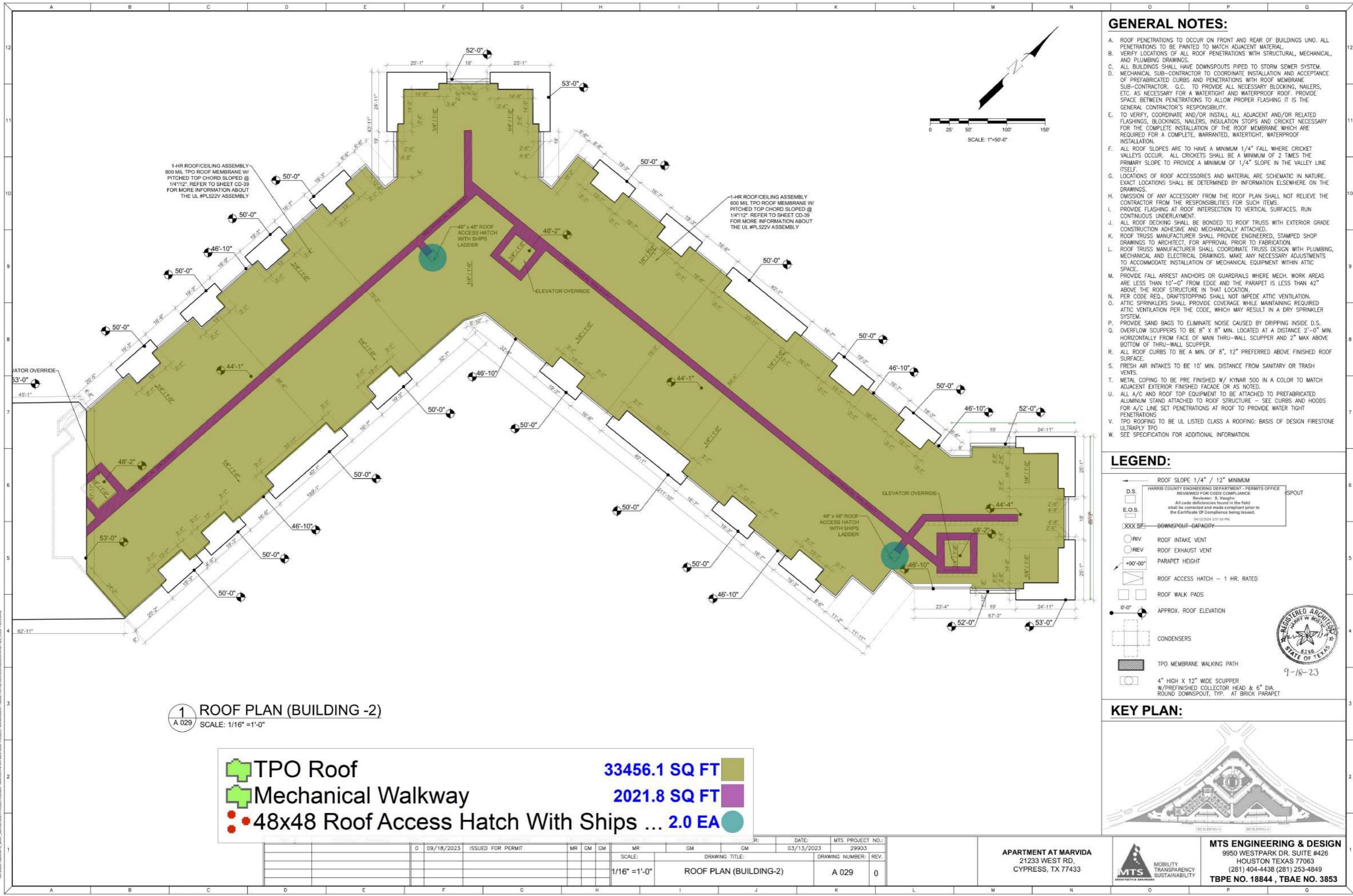
1/16" = 1'-0" ROOF PLAN (BUILDING-1)

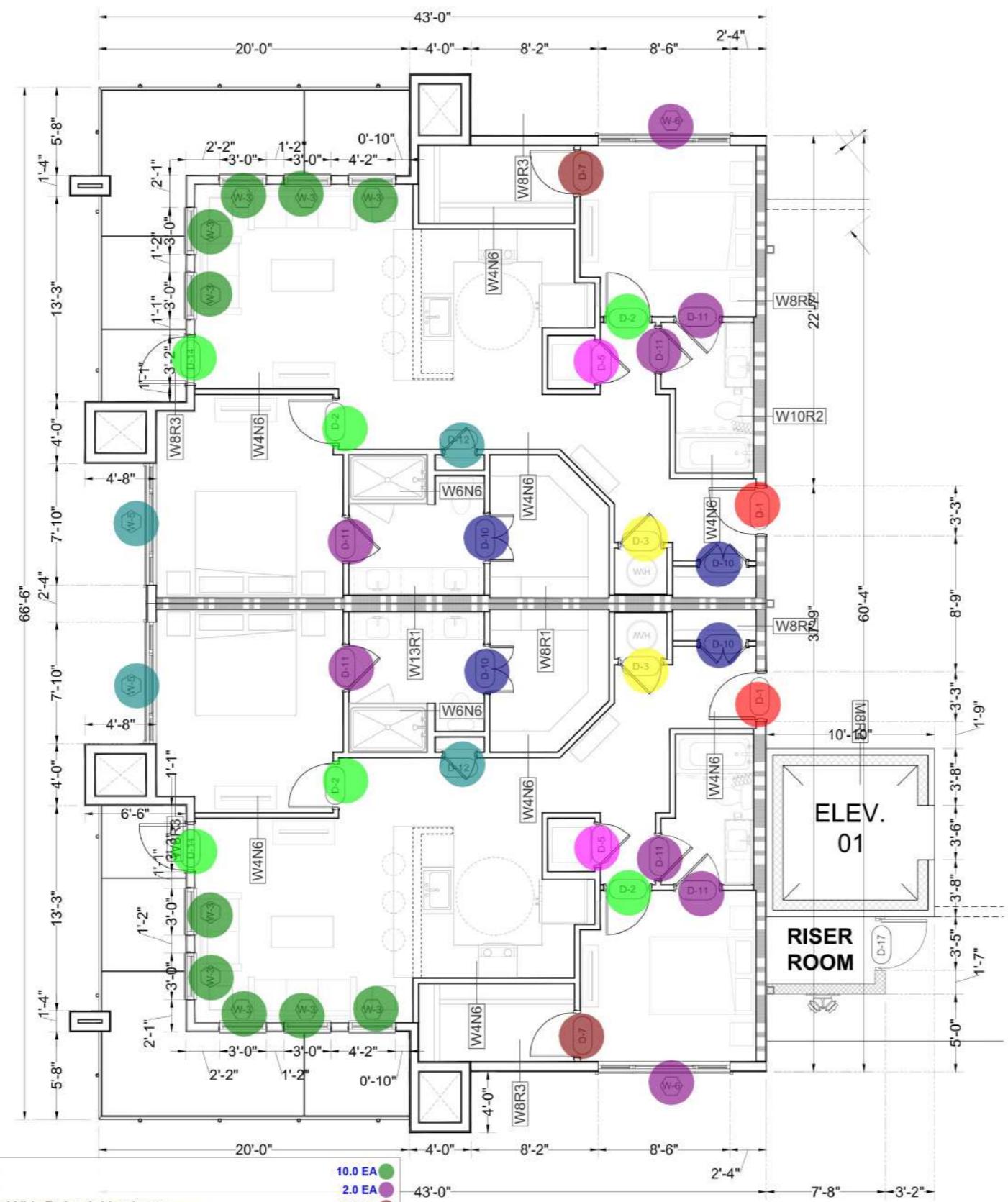
A 028 0

APARTMENT AT MARVIDA
21233 WEST RD,
CYPRESS, TX 77433



MTS ENGINEERING & DESIGN
9950 WESTPARK DR. SUITE #426
HOUSTON TEXAS 77063
(281) 404-4438 (281) 253-8489
TBPE NO. 18844 , TBAE NO. 3853





- "W3" (6'-0" x 7'-0") Insulated Glazed Window
- "W6" (6'-0" x 8'-0") Insulated Glazed Window
- "D7" (2'-10" x 6'-8") SC Wood Door & Frame With Paint & Hardware
- "D2" (2'-10" x 6'-8") SC Wood Door & Frame With Paint & Hardware
- "D11" (2'-10" x 6'-8") SC Wood Door & Frame With Paint & Hardware
- "D5" (2'-8" x 6'-8") SC Wood Door & Frame With Paint & Hardware
- "D1" (3'-0" x 8'-0") SC Wood Door & Frame With Paint & Hardware
- "D10" (3'-0" x 6'-8") SC Wood Door & Frame With Paint & Hardware
- "D3" (2'-8" x 6'-8") SC Wood Door & Frame With Paint & Hardware
- "D12" (2'-0" x 6'-8") SC Wood Door & Frame With Paint & Hardware
- "D14" (3'-0" x 8'-0") Aluminium Door With Paint & Hardware
- "W5" (6'-0" x 8'-0") Insulated Glazed Window

EVEL 1, BUILDING-1 & 2)

2.0 EA	DESCRIPTION	BY:	CHK	APR	DRAWN BY:	CHECKED BY:	ENGINEER:	DATE:	MTS PROJECT NO.:
2.0 EA	ERMIT	MR	GM	GM	MR	GM	GM	03/13/2023	29903
2.0 EA		SCALE:			DRAWING TITLE:			DRAWING NUMBER:	REV.:
2.0 EA			1/4"	=1'-0"	ENLARGED FLOOR PLAN - A (LEVEL 1, BUILDING-1 & 2)				A 030 0

GENERAL NOTES:

REFER TO SHEET A042 TO A046 FOR ENLARGED UNIT PLANS, DOOR AND WINDOW TYPES AND LOCATION, BALCONY DIMENSIONS, RESIDENTIAL UNIT RCP'S, ETC.

REFER TO SHEET A 013 FOR WALL ASSEMBLY TYPES AND ADDITIONAL INFORMATION.

REFER TO SHEET A 084 FOR DOOR SCHEDULE, AND SHEET A087 FOR WINDOW SCHEDULE

ALL SLOPES TO BE 1/4" / FT UNLESS NOTED OTHERWISE.

REFER TO INTERIOR DRAWINGS FOR CORRIDOR LIGHTING AND FINISH SPECIFICATIONS.

REFER TO BUILDING AND WALL SECTIONS FINISHES.

REFER TO ELECTRICAL BUILDING PLANS FOR EMERGENCY AND EXIT LIGHT LOCATIONS.

DOOR LOCATIONS NOT DIMENSIONED SHALL BE LOCATED AT MIDPOINT OF WALL OR 4" CLEAR OF ROOM FROM ADJACENT WALL CORNER TO HINGE SIDE, TYPICAL.

DOORS AND WINDOWS AT UNITS PROVIDE VENTILATION FOR AT LEAST 4% OF THE FLOOR AREA.

ALL BALCONIES AND DECKS SHALL HAVE SPRINKLER PROTECTION.

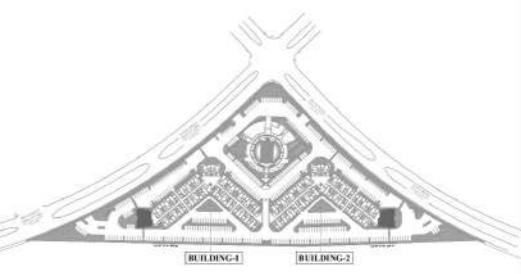
REFER TO LANDSCAPE DRAWINGS FOR GROUND FLOOR YARD FENCING.

LEGEND

	CMU WALL
	2 HOUR FIRE RATED WALL
HARRIS COUNTY ENGINEERING DEPARTMENT - PERMITS OFFICE REVIEWED FOR CODE COMPLIANCE Reviewer: S. Vaughn  All code deficiencies found in the field shall be corrected and re-inspected prior to the Certificate Of Compliance being issued. 04/12/2024 2:01:54 PM	
	WALL MARKER
	DOOR TYPE
	WINDOW TYPE
	SECTION MARK
	FIRE EXTINGUISHER CABINET
	FIRE DEPARTMENT CONNECTION
	Fire HOSE REEL CABINET.

A circular seal for a registered architect. The outer ring contains the text "REGISTERED ARCHITECT" at the top and "HARRY W. BOSTON" at the bottom. The center features a five-pointed star with a signature line through it. Below the star is the number "8250". The bottom half of the seal is labeled "STATE OF TEXAS". At the very bottom, the date "9-18-23" is stamped.

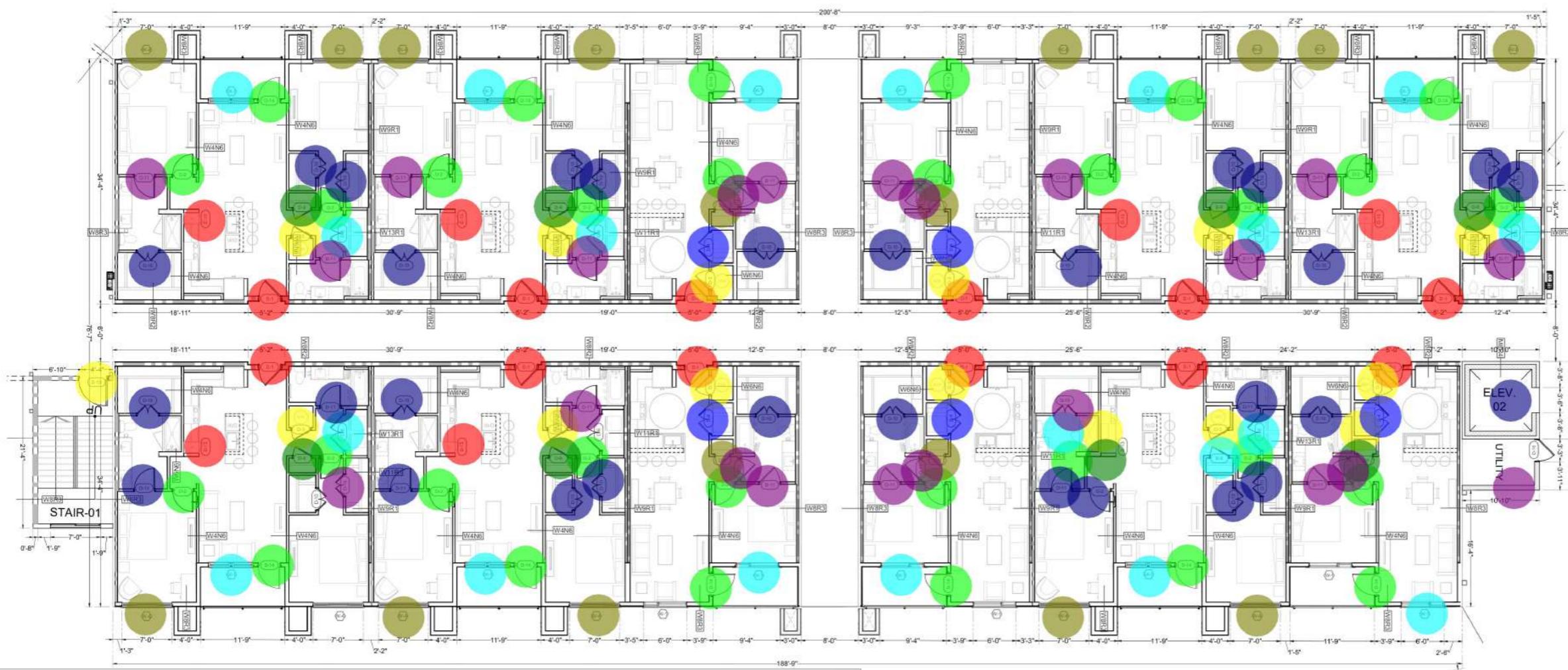
KEY PLAN:



APARTMENT AT MARVIDA
21233 WEST RD,
CYPRESS, TX 77433



MTS ENGINEERING & DESIGN
9950 WESTPARK DR. SUITE #426
HOUSTON TEXAS 77063
(281) 404-4438 (281) 253-4849
TBPE NO. 18844 , TBAE NO. 3853



- "W4" (6'-0"x7'-10") Insulated Glazed Window
- "W1" (6'-0"x6'-0") Insulated Glazed Window
- "D11" (2'-10"x6'-8") SC Wood Door & Frame With Paint & Hardware
- "D10" (3'-0"x6'-8") SC Wood Door & Frame With Paint & Hardware
- "D13" (1'-6"x6'-8") SC Wood Door & Frame With Paint & Hardware
- "D2" (2'-10"x6'-8") SC Wood Door & Frame With Paint & Hardware
- "D14" (3'-0"x8'-0") Aluminium Door With Paint & Hardware
- "D8" (2'-6"x6'-8") SC Wood Door & Frame With Paint & Hardware
- "D6" (5'-0"x6'-8") SC Wood Door & Frame With Paint & Hardware
- "D1" (3'-0"x8'-0") SC Wood Door & Frame With Paint & Hardware
- "D3" (2'-8"x6'-8") SC Wood Door & Frame With Paint & Hardware
- "D4" (4'-0"x6'-8") SC Wood Door & Frame With Paint & Hardware
- "D9" (2'-0"x6'-8") SC Wood Door & Frame With Paint & Hardware
- "D15" (4'-0"x8'-0") Hollow Metal Door With Paint & Hardware

- 13.0 EA
- 12.0 EA
- 22.0 EA
- 30.0 EA
- 6.0 EA
- 19.0 EA
- 12.0 EA
- 8.0 EA
- 8.0 EA
- 12.0 EA
- 14.0 EA
- 5.0 EA
- 4.0 EA
- 1.0 EA

NG-1 & 2)

DRAWN BY:	CHECKED BY:	ENGINEER:	DATE:	MTS PROJECT NO.:
MR	GM	GM	03/13/2023	29903
SCALE:	DRAWING TITLE:			DRAWING NUMBER: REV.
1/8" = 1'-0"	ENLARGED FLOOR PLAN - B (LEVEL 1, BUILDING-1 & 2)			A 031 0

APARTMENT AT MARVIDA
21233 WEST RD,
CYPRESS, TX 77433



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GENERAL NOTES:

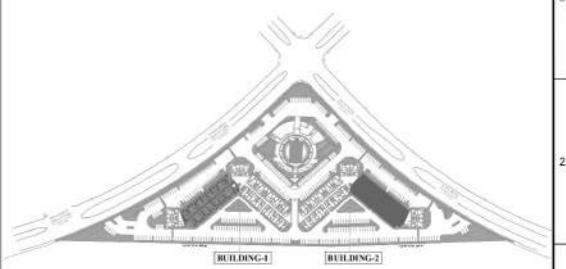
1. REFER TO SHEET A042 TO A046 FOR ENLARGED UNIT PLANS, DOOR AND WINDOW TYPES AND LOCATION, BALCONY DIMENSIONS, RESIDENTIAL UNIT RCP's, ETC.
2. REFER TO SHEET A 013 FOR WALL ASSEMBLY TYPES AND ADDITIONAL INFORMATION.
3. REFER TO SHEET A 084 FOR DOOR SCHEDULE, AND SHEET A087 FOR WINDOW SCHEDULE
4. ALL SLOPES TO BE 1/4" / FT UNLESS NOTED OTHERWISE.
5. REFER TO INTERIOR DRAWINGS FOR CORRIDOR LIGHTING AND FINISH SPECIFICATIONS.
6. REFER TO BUILDING AND WALL SECTIONS FINISHES.
7. REFER TO ELECTRICAL BUILDING PLANS FOR EMERGENCY AND EXIT LIGHT LOCATIONS.
8. DOOR LOCATIONS NOT DIMENSIONED SHALL BE LOCATED AT MIDPOINT OF WALL OR 4" CLEAR OF ROOM FROM ADJACENT WALL CORNER TO HINGE SIDE, TYPICAL.
9. DOORS AND WINDOWS AT UNITS PROVIDE VENTILATION FOR AT LEAST 4% OF THE FLOOR AREA.
10. ALL BALCONIES AND DECKS SHALL HAVE SPRINKLER PROTECTION.
11. REFER TO LANDSCAPE DRAWINGS FOR GROUND FLOOR YARD FENCING.

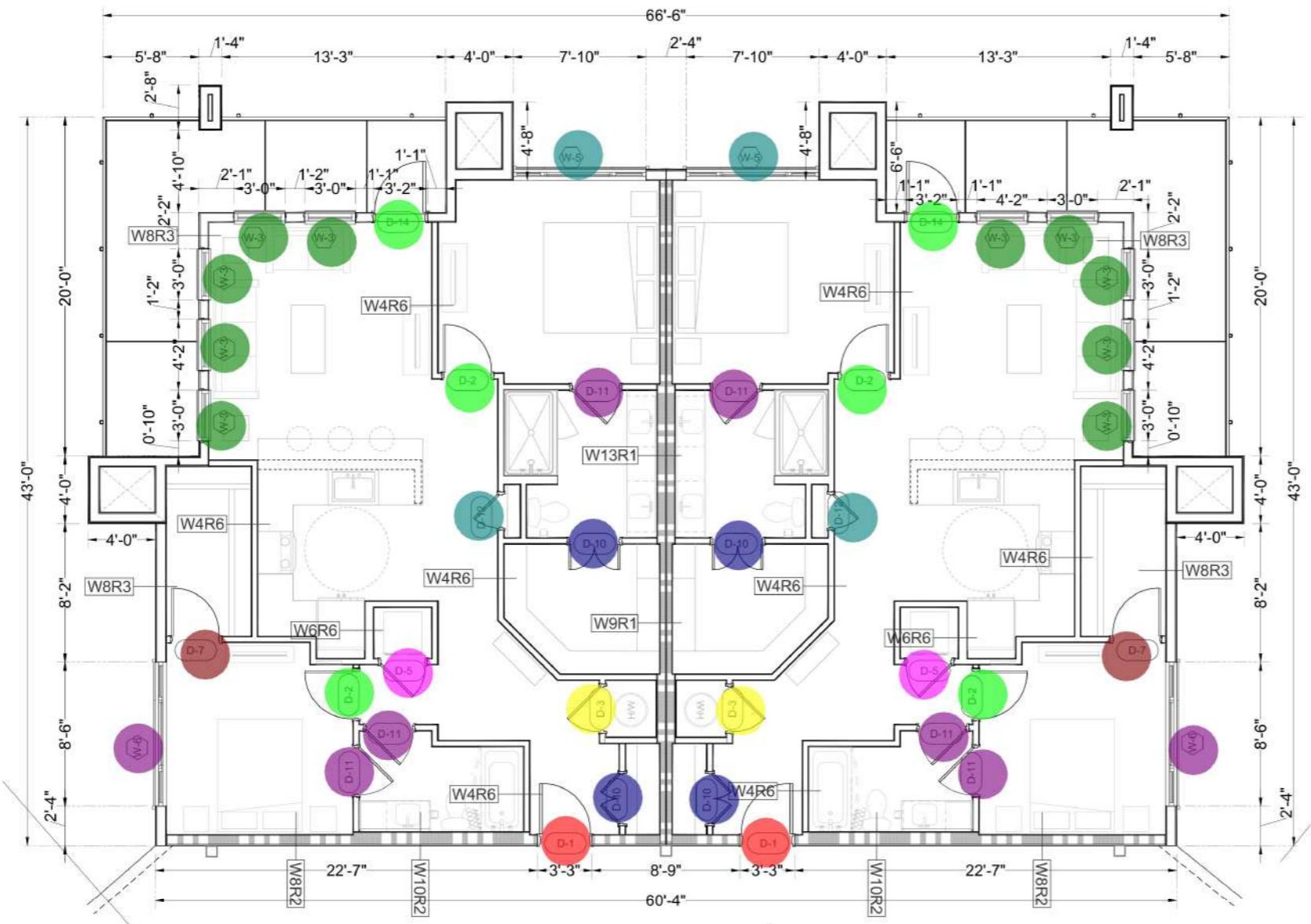
LEGEND

		CMU WALL
		
2 HOUR FIRE RATED WALL		
<div style="border: 1px solid black; padding: 5px; text-align: center;"> HARRIS COUNTY ENGINEERING DEPARTMENT - PERMITS OFFICE REVIEWED FOR CODE COMPLIANCE Reviewer: S. Vaughn All code deficiencies found in the field shall be corrected and made compliant prior to the Certificate Of Compliance being issued. </div>		
<div style="border: 1px solid black; padding: 5px; text-align: center;">  WALL MARKDOWN 01/12/2024 2:01:55 PM </div>		
<div style="border: 1px solid black; padding: 5px; text-align: center;">  DOOR TYPE </div>		
<div style="border: 1px solid black; padding: 5px; text-align: center;">  WINDOW TYPE </div>		
<div style="border: 1px solid black; padding: 5px; text-align: center;">  SECTION MARK </div>		
<div style="border: 1px solid black; padding: 5px; text-align: center;">  FIRE EXTINGUISHER CABINET </div>		
<div style="border: 1px solid black; padding: 5px; text-align: center;">  FIRE DEPARTMENT CONNECTION </div>		
<div style="border: 1px solid black; padding: 5px; text-align: center;">  FIRE HOSE REEL CABINET. </div>		

9-18-23

KEY PLAN:





- "W6" (6'-0"x8'-0") Insulated Glazed Window
- "W3" (6'-0"x7'-0") Insulated Glazed Window
- "W5" (6'-0"x8'-0") Insulated Glazed Window
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- "D12" (2'-0"x6'-8") SC Wood Door & Frame With Paint & Hardware

2.0 EA
10.0 EA
2.0 EA
2.0 EA
4.0 EA
2.0 EA

NG-1 & 2)

APARTMENT

GENERAL NOTES:

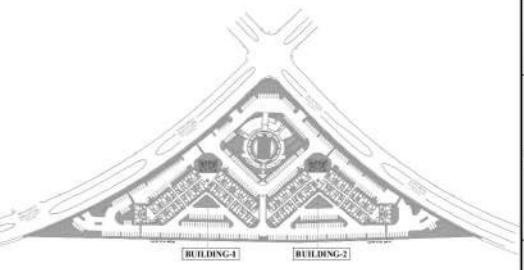
1. REFER TO SHEET A042 TO A046 FOR ENLARGED UNIT PLANS, DOOR AND WINDOW TYPES AND LOCATION, BALCONY DIMENSIONS, RESIDENTIAL UNIT RCP'S, ETC.
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9. DOORS AND WINDOWS AT UNITS PROVIDE VENTILATION FOR AT LEAST 4% OF THE FLOOR AREA.
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11. REFER TO LANDSCAPE DRAWINGS FOR GROUND FLOOR YARD FENCING.

LEGEND

	CMU WALL
	2 HOUR FIRE RATED WALL
	HARRIS COUNTY ENGINEERING DEPARTMENT - PERMITS OFFICE REVIEWED FOR CODE COMPLIANCE Reviewer: S. Vaughn All code deficiencies found in the field shall be corrected and made compliant prior to the Certificate Of Compliance being issued. 01/12/2024 2:07:55 PM
	[XX] WALL PARTITION
	DOOR TYPE
	WINDOW TYPE
	SECTION MARK
	FEC FIRE EXTINGUISHER CABINET
	FDC FIRE DEPARTMENT CONNECTION
	FHR FIRE HOSE REEL CABINET



KEY PLAN:

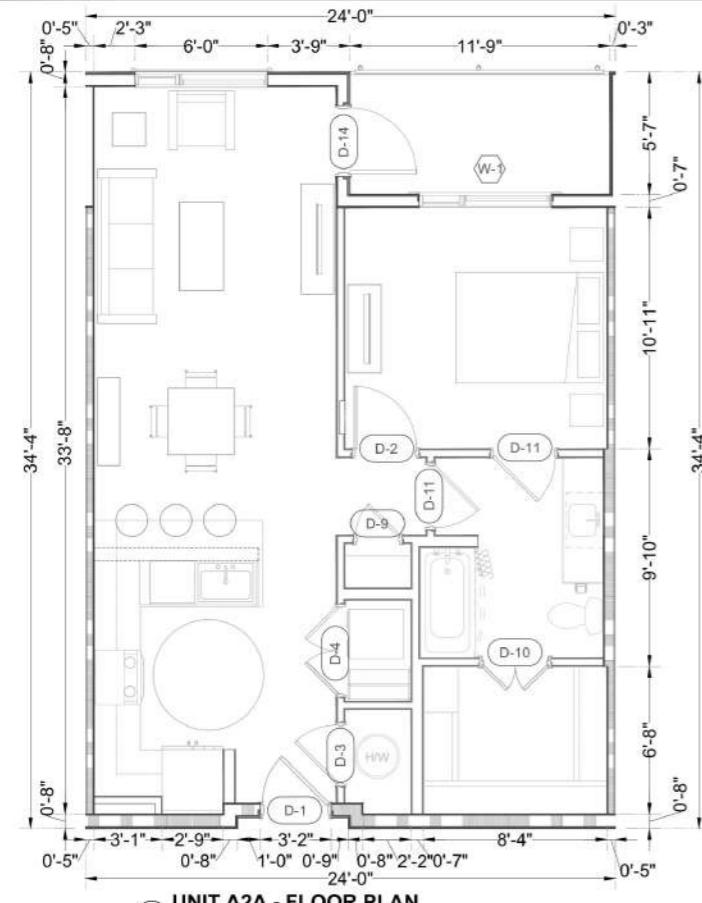


APARTMENT AT MARVIDA
21233 WEST RD,
CYPRESS, TX 77433



MTS ENGINEERING & DESIGN
9950 WESTPARK DR. SUITE #426
HOUSTON TEXAS 77063
(281) 404-4438 (281) 253-4849
TBPE NO. 18844, TBAE NO. 3853





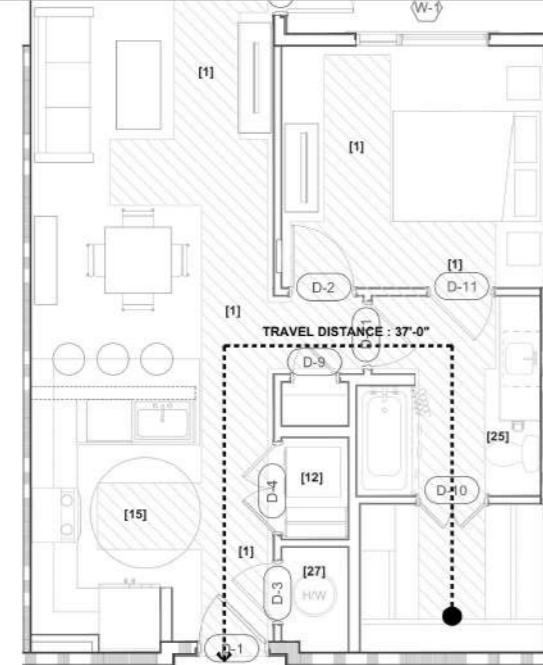
1 UNIT A2A - FLOOR PLAN

LVT Wood Plank Flooring

Tile Flooring

Enamel Painted Smooth Gypsum Ceiling Board

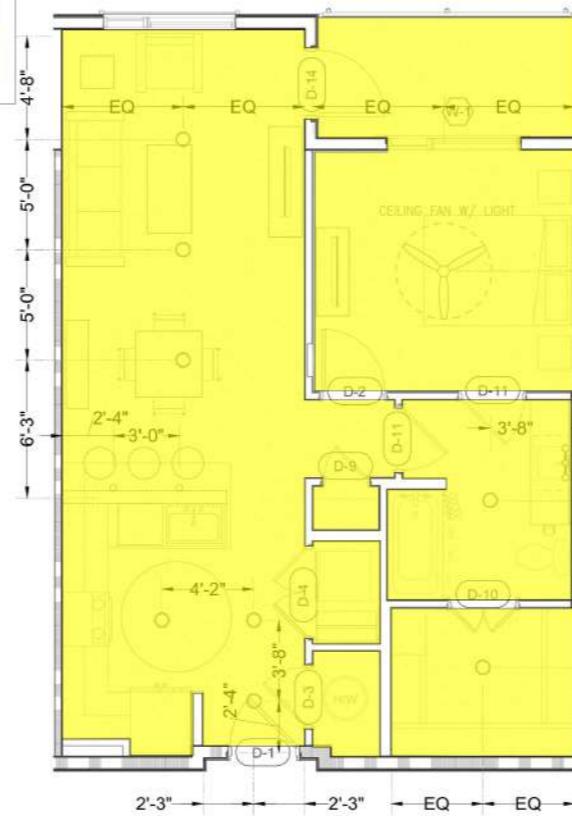
591.0 SQ FT
71.8 SQ FT
737.2 SQ FT



3 UNIT A2A - ACCESSIBLE ROUTE PLAN / FAIR HOUSING ACT (FHA) PLAN
SCALE: 1/4" = 1'-0"



2 UNIT A2A - FLOOR FINISH PLAN
SCALE: 1/4" = 1'-0"



4 UNIT A2A - REFLECTED CEILING PLAN
SCALE: 1/4" = 1'-0"

UNIT DATA

UNIT ID	FLOOR AREA	BEDROOMS	BATHS	TOTAL UNIT	NOTES
A2A	820 Sq.Ft.	1	1	40	

KEYED NOTES:

- [1] FAIR HOUSING ACT 36" WIDE ACCESSIBLE ROUTE.
- [2] WALL TILE: SEE FINISH SCHEDULE ON INTERIOR DESIGN DRAWINGS.
- [3] BASEBOARD: PAINTED 1x4 (3/4" x 3-1/2") D45 FINGER-JOINTED PINE BASE.
- [4] BEDROOM/COAT CLOSET SHELVING: 1 ROD, 1 SHELF.
- [5] BEDROOM CLOSET SHELVING: 2 ROD, 2 SHELF.
- [6] LINEN SHELVING: STANDARD UNITS.
- [7] PANTRY AND LANDRY SHELVING: STANDARD UNITS.
- [8] ELECTRIC/GAS RANGE.
- [9] REFRIGERATOR.
- [10] DISHWASHER.
- [11] OVER THE RANGE MICROWAVE WITH DUCTED EXHAUST.
- [12] STACKED CLOTHES WASHER AND DRYER.
- [13] ADA COMPLIANT SIDE-BY-SIDE WASHER AND DRYER.
- [14] ADA COMPLIANT DROP-IN ELECTRIC RANGE. MOUNT IN CABINET AT 34" AFF.
- [15] ADA COMPLIANT REFRIGERATOR, DISHWASHER AND FREESTANDING MICROWAVE OVEN WITH BUILT-IN TRIM KIT.
- [16] DUCTED RANGE HOOD WITH ADA COMPLIANT WALL MOUNTED CONTROLS WITHIN 48" REACH RANGE HEIGHT.
- [17] KITCHEN BASE CABINET: 24" DEEP, FIX UPPER PANEL (NO DRAWER) AT SINK CABINET.
- [18] REMOVABLE BASE CABINET: FULL HEIGHT DOORS WITH INTEGRATED TOE KICK AT SINK WITH ANSI 2009 SECTION 1003.12.4. TO COMPLY.
- [19] REMOVABLE BASE CABINET: FULL HEIGHT DOORS WITH INTEGRATED TOE KICK AT KITCHEN WORK SURFACE TO COMPLY WITH ANSI 2009 SECTION 113.12.
- [20] MOVEABLE ISLAND (BY OWNER).
- [21] WALL-MOUNTED GRANITE DESK TOP WITH LOW-PROFILE SUPPORT STANCHIONS..
- [22] LUXURY VINYL (LVT WOOD PLANK) THROUGHOUT ENTIRE ROOM. SEE INTERIOR DRAWINGS FOR SPEC.
- [23] BATHROOM TILE. SEE INTERIOR DRAWINGS FOR SPEC.
- [24] KITCHEN SINK: STAINLESS STEEL UNDERMOUNT SINK, SEE PLUMBING DRAWINGS.
- [25] ADA COMPLIANT TOILET, TUB AND SHOWER.
- [26] ELECTRICAL PANEL: SEE ELECTRICAL DRAWINGS.
- [27] THANKLESS WATER HEATER: SEE PLUMBING DRAWINGS.

GENERAL NOTES

1. ALL RESIDENTIAL HARD SURFACE FLOORING SHALL BE INSTALLED WITH SOUND C CONTROL UNDERLAYMENT. REFER TO SECTION 09 6005 FOR ADDITIONAL INFORMATION.
2. THE MINIMUM FLOOR/CEILING ASSEMBLY SOUND TRANSMISSION RATING BETWEEN APARTMENTS SHALL BE STC 50 (TESTED PER ASTM E90-2004) AND IIC 50 (TESTED PER ASTM E492-2004). SEE SECTION 09 6005 FOR ADDITIONAL INFORMATION.
3. THE MINIMUM DEMISING P... HARRIS COUNTY ENGINEERING DEPARTMENT - PERMITS OFFICE
REVIEWED FOR CODE COMPLIANCE
Reviewed: S. Vaughn
All code deficiencies found in the field
shall be corrected and made compliant prior to
the Certificate of Compliance being issued.
B1012024 2-1015 PM
4. COMPLETED APARTMENT SH...
5. KITCHEN CABINETS.
6. KITCHEN AND LAUNDRY APPLIANCES.
7. WINDOW BLINDS: SEE SECTION 12 2113.
8. ALL UNIT WALLS ARE WB4 UNLESS NOTED OTHERWISE.
9. CEILING PLAN: SEE A9 SERIES DRAWINGS FOR RCP LEGEND AND NOTES.
10. ALL DIMENSIONS ARE FROM FACE OF STUD TO FACE OF STUD, UNLESS NOTED OTHERWISE.

LEGEND

- ENAMEL PAINTED SMOOTH GYPSUM BOARD
- DOWN LIGHT
- △ CEILING FAN
- WALL MOUNT LIGHT
- AC SUPPLY GRILLES
- ◆ EXIT LIGHT WITH BATTERY BACKUP
- ◆ EMERGENCY LIGHT WITH BATTERY BACKUP
- VINYL WOOD PLANK (LVT) W/ SOUND MAT
- CARPET
- TILE

FLOORING LEGEND NOTES:

1. REFER TO INTERIOR DESIGN DRAWINGS FOR FLOOR FINISH SCHEDULE.
2. PROVIDE TRANSITION STRIPS AT ALL CHANGES IN FLOORING MATERIAL. CENTER TRANSITION STRIPS IN DOORWAYS, U.N.O.



9-18-23

DWG #	REFERENCE DRAWINGS	REV	DATE	DESCRIPTION	BY:	CHK	APR	DRAWN BY:	CHECKED BY:	ENGINEER:	DATE:	MTS PROJECT NO.:
		0	09/18/2023	ISSUED FOR PERMIT	MR	GM	GM	MR	GM	GM	03/13/2023	29903
								1/4"=1'-0"				
									DRAWING TITLE:	DRAWING NUMBER:	REV:	

UNIT PLAN A2A

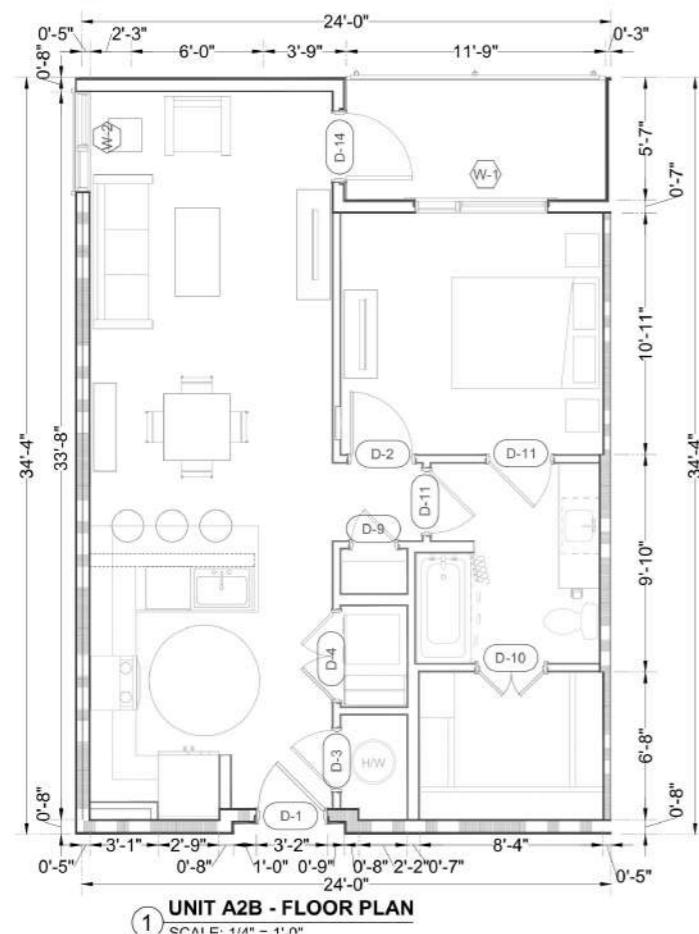
A 042

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APARTMENT AT MARVIDA
2123 WEST RD,
CYPRESS, TX 77433

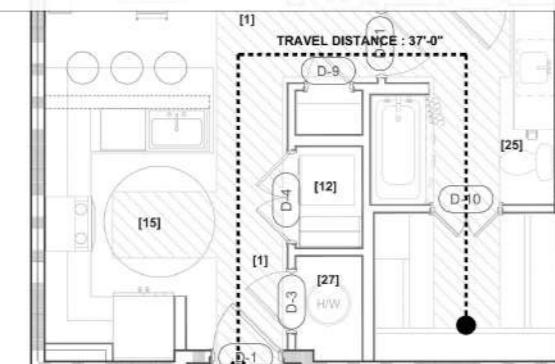


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HOUSTON TEXAS 77063
(281) 404-4438 (281) 253-4849
TBPE NO. 18844, TBAE NO. 3853



1 UNIT A2B - FLOOR PLAN

 LVT Wood Plank Flooring	598.6 SQ FT
 Tile Flooring	72.0 SQ FT
 Enamal Painted Smooth Gyp...	736.5 SQ FT

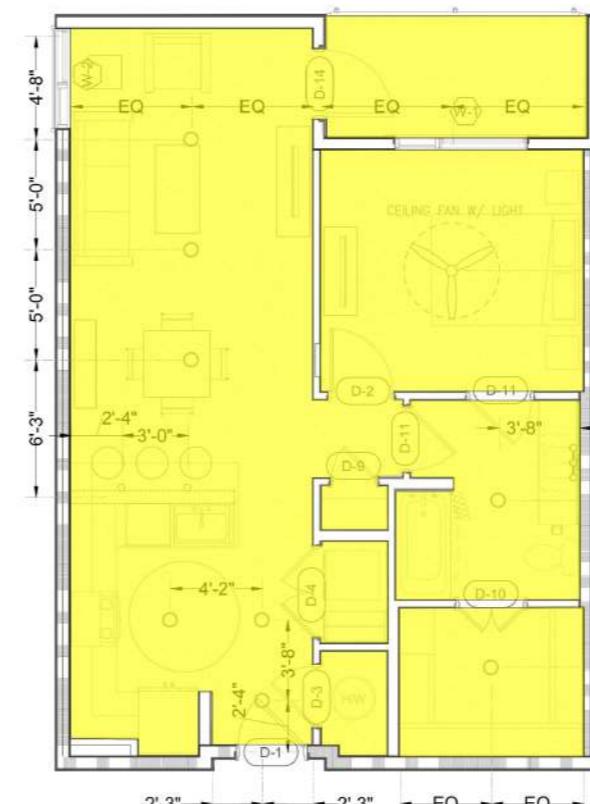


③ UNIT A2B - ACCESSIBLE ROUTE PLAN / FAIR HOUSING ACT (FHA) PLAN
SCALE: 1/4" = 1'-0"



2 UNIT A2B - FLOOR FINISH PLAN

2 SCALE: 1/4" = 1'-0"



4 UNIT A2B - REFLECTED CEILING PLAN

4 SCALE: 1/4" = 1'-0"

UNIT DATA

UNIT ID	FLOOR AREA	BEDROOMS	BATHS	TOTAL UNIT	NOTES
A2B	820 Sq.Ft.	1	1	4	

KEYED NOTES:

- [1] FAIR HOUSING ACT 36" WIDE ACCESSIBLE ROUTE.
- [2] WALL TILE: SEE FINISH SCHEDULE ON INTERIOR DESIGN DRAWINGS.
- [3] BASEBOARD: PAINTED 1x4 (3/4" x 3-1/2") D45 FINGER-JOINTED PINE BASE.
- [4] BEDROOM/COAT CLOSET SHELVING: 1 ROD, 1 SHELF.
- [5] BEDROOM CLOSET SHELVING: 2 ROD, 2 SHELF.
- [6] LINEN SHELVING: STANDARD UNITS.
- [7] PANTRY AND LANDRY SHELVING: STANDARD UNITS.
- [8] ELECTRIC/GAS RANGE.
- [9] REFRIGERATOR.
- [10] DISHWASHER.
- [11] OVER THE RANGE MICROWAVE WITH DUCTED EXHAUST.
- [12] STACKED CLOTHES WASHER AND DRYER.
- [13] ADA COMPLIANT SIDE-BY-SIDE WASHER AND DRYER.
- [14] ADA COMPLIANT DROP-IN ELECTRIC RANGE. MOUNT IN CABINET AT 34" AFF.
- [15] ADA COMPLIANT REFRIGERATOR, DISHWASHER AND FREESTANDING MICROWAVE OVEN WITH BUILT-IN TRIM KIT.
- [16] DUCTED RANGE HOOD WITH ADA COMPLIANT WALL MOUNTED CONTROLS WITHIN 48" REACH RANGE HEIGHT.
- [17] KITCHEN BASE CABINET: 24" DEEP. FIX UPPER PANEL (NO DRAWER) AT SINK CABINET.
- [18] REMOVABLE BASE CABINET: FULL HEIGHT DOORS WITH INTEGRATED TOE KICK AT SINK WITH ANSI 2009 SECTION 1003.12.4. TO COMPLY
- [19] REMOVABLE BASE CABINET: FULL HEIGHT DOORS WITH INTEGRATED TOE KICK AT KITCHEN WORK SURFACE TO COMPLY WITH ANSI 2009 SECTION 113.12.
- [20] MOVEABLE ISLAND (BY OWNER).
- [21] WALL-MOUNTED GRANITE DESK TOP WITH LOW-PROFILE SUPPORT STANCHIONS..
- [22] LUXURY VINYL (LVT WOOD PLANK) THROUGHOUT ENTIRE ROOM. SEE INTERIOR DRAWINGS FOR SPEC.
- [23] BATHROOM TILE. SEE INTERIOR DRAWINGS FOR SPEC.
- [24] KITCHEN SINK: STAINLESS STEEL UNDERMOUNT SINK, SEE PLUMBING DRAWINGS.
- [25] ADA COMPLIANT TOILET, TUB AND SHOWER.
- [26] ELECTRICAL PANEL: SEE ELECTRICAL DRAWINGS.
- [27] THANKLESS WATER HEATER : SEE PLUMBING DRAWINGS.

GENERAL NOTES

1 ALL RESIDENTIAL HARD SURFACE FLOORING SHALL BE INSTALLED WITH SOUND C CONTROL UNDERLayment.
REFER TO SECTION 09 6005FOR ADDITIONAL INFORMATION.

2 THE MINIMUM FLOOR/CEILING ASSEMBLY SOUND TRANSMISSION RATING BETWEEN APARTMENTs SHALL BE STC 50 (TESTED PER ASTM E90-2004) AND IIC 50 (TESTED PER ASTM E492-2004). SEE CITION 09 6005 FOR ADDITIONAL INFORMATION.

3 THE MINIMUM DEMISING PA [REDACTED] HARRIS COUNTY ENGINEERING DEPARTMENT - PERMITS OFFICE
REVIEWED FOR CODE COMPLIANCE
Reviewer: S. Vaughn
All code deficiencies found in the field shall be corrected and compliant prior to the Certificate of Compliance being issued.

4 COMPLETED APARTMENT SHA [REDACTED] MENTS SHALL BE STC 50
ION INFORMATION.

5 KITCHEN CABINETS. CT.

6 KITCHEN AND LAUNDRY APPLIANCES.

7 WINDOW BLINDS: SEE SECTION 12 2113.

8 ALL UNIT WALLS ARE W84 UNLESS NOTED OTHERWISE.

9 CEILING PLAN: SEE A9 SEREIS DRAWINGS FOR RCP LEGEND AND NOTES.

10 ALL DIMENSIONS ARE FROM FACE OF STUD TO FACE OF STUD, UNLESS NOTED OTHERWISE.

LEGEND

- ENAMEL PAINTED SMOOTH GYPSUM BOARD
- DOWN LIGHT.
- CEILING FAN
- WALL MOUNT LIGHT
- AC SUPPLY GRILLES
- EXIT LIGHT WITH BATTERY BACKUP
- EMERGENCY LIGHT WITH BATTERY BACKUP
- VINYL WOOD PLANK (LVT) W/ SOUND MAT
- CARPET
- FIBER

FLOORING LEGEND NOTES:

1. REFER TO INTERIOR DESIGN DRAWINGS FOR FLOOR FINISH SCHEDULE.
2. PROVIDE TRANSITION STRIPS AT ALL CHANGES IN FLOORING MATERIAL.
CENTER TRANSITION STRIPS IN ODD-WALL LINES.

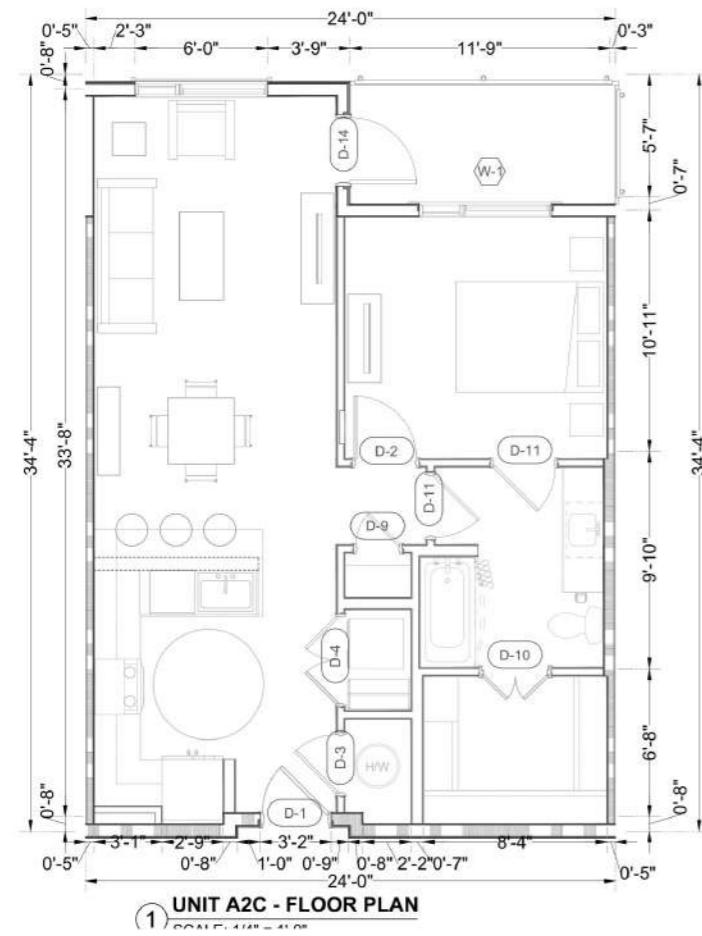


9-16-73

APARTMENT AT MARVIDA
21233 WEST RD.
CYPRESS, TX 77433



MTS ENGINEERING & DESIGN
9950 WESTPARK DR. SUITE #426
HOUSTON TEXAS 77063
(281) 404-4438 (281) 253-4849
TBPE NO. 18844 , TBAE NO. 3853



UNIT DATA

UNIT ID	FLOOR AREA	BEDROOMS	BATHS	TOTAL UNIT	NOTES
A2C	820 Sq.Ft.	1	1	4	

KEYED NOTES:

- [1] FAIR HOUSING ACT 36" WIDE ACCESSIBLE ROUTE.
- [2] WALL TILE: SEE FINISH SCHEDULE ON INTERIOR DESIGN DRAWINGS.
- [3] BASEBOARD: PAINTED 1x4 (3/4" x 3-1/2") D45 FINGER-JOINTED PINE BASE.
- [4] BEDROOM/COAT CLOSET SHELVING: 1 ROD, 1 SHELF.
- [5] BEDROOM CLOSET SHELVING: 2 ROD, 2 SHELF.
- [6] LINEN SHELVING: STANDARD UNITS.
- [7] PANTRY AND LANDRY SHELVING: STANDARD UNITS.
- [8] ELECTRIC/GAS RANGE.
- [9] REFRIGERATOR.
- [10] DISHWASHER.
- [11] OVER THE RANGE MICROWAVE WITH DUCTED EXHAUST.
- [12] STACKED CLOTHES WASHER AND DRYER.
- [13] ADA COMPLIANT SIDE-BY-SIDE WASHER AND DRYER.
- [14] ADA COMPLIANT DROP-IN ELECTRIC RANGE. MOUNT IN CABINET AT 34" AFF.
- [15] ADA COMPLIANT REFRIGERATOR, DISHWASHER AND FREESTANDING MICROWAVE OVEN WITH BUILT-IN TRIM KIT.
- [16] DUCTED RANGE HOOD WITH ADA COMPLIANT WALL MOUNTED CONTROLS WITHIN 48" REACH RANGE HEIGHT.
- [17] KITCHEN BASE CABINET: 24" DEEP, FIX UPPER PANEL (NO DRAWER) AT SINK CABINET.
- [18] REMOVABLE BASE CABINET: FULL HEIGHT DOORS WITH INTEGRATED TOE KICK AT SINK WITH ANSI 2009 SECTION 1003.12.4. TO COMPLY.
- [19] REMOVABLE BASE CABINET: FULL HEIGHT DOORS WITH INTEGRATED TOE KICK AT KITCHEN WORK SURFACE TO COMPLY WITH ANSI 2009 SECTION 113.12.
- [20] MOVEABLE ISLAND (BY OWNER).
- [21] WALL-MOUNTED GRANITE DESK TOP WITH LOW-PROFILE SUPPORT STANCHIONS..
- [22] LUXURY VINYL (LVT WOOD PLANK) THROUGHOUT ENTIRE ROOM. SEE INTERIOR DRAWINGS FOR SPEC.
- [23] BATHROOM TILE. SEE INTERIOR DRAWINGS FOR SPEC.
- [24] KITCHEN SINK: STAINLESS STEEL UNDERMOUNT SINK, SEE PLUMBING DRAWINGS.
- [25] ADA COMPLIANT TOILET, TUB AND SHOWER.
- [26] ELECTRICAL PANEL: SEE ELECTRICAL DRAWINGS.
- [27] THANKLESS WATER HEATER: SEE PLUMBING DRAWINGS.

GENERAL NOTES

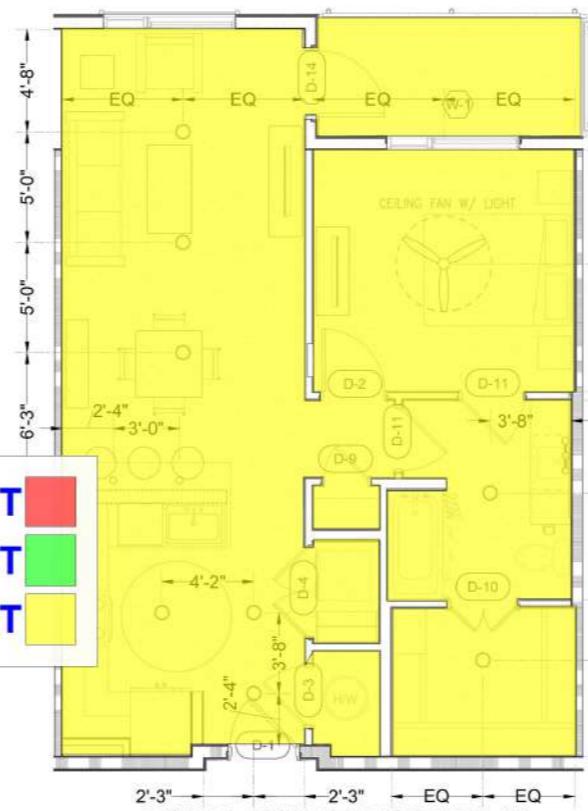
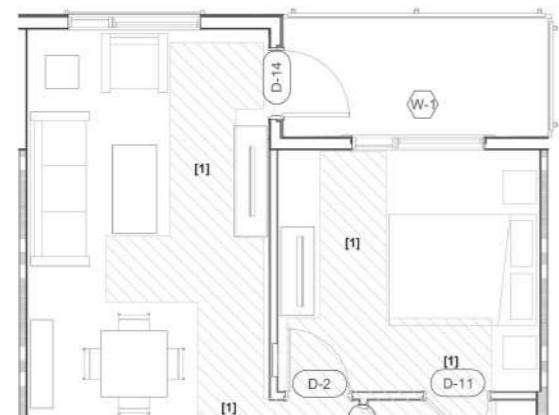
- ALL RESIDENTIAL HARD SURFACE FLOORING SHALL BE INSTALLED WITH SOUND C CONTROL UNDERLAYMENT. REFER TO SECTION 09 6005 FOR ADDITIONAL INFORMATION.
- THE MINIMUM FLOOR/CEILING ASSEMBLY SOUND TRANSMISSION RATING BETWEEN APARTMENTS SHALL BE STC 50 (TESTED PER ASTM E90-2004) AND IIC 50 (TESTED PER ASTM E492-2004). SEE CTION 09 6005 FOR ADDITIONAL INFORMATION.
- THE MINIMUM DEMISING P... HARRIS COUNTY ENGINEERING DEPARTMENT - PERMITS OFFICE REVIEWED FOR CODE COMPLIANCE
Reviewed: S. Vaughn
All code deficiencies found in the field shall be corrected and made compliant prior to the Certificate of Compliance being issued.
01/12/2024 2:17:56 PM
- COMPLETED APARTMENT SH...
- KITCHEN CABINETS.
- KITCHEN AND LAUNDRY APPLIANCES.
- WINDOW BLINDS: SEE SECTION 12 2113.
- ALL UNIT WALLS ARE WB4 UNLESS NOTED OTHERWISE.
- CEILING PLAN: SEE A9 SERIES DRAWINGS FOR RCP LEGEND AND NOTES.
- ALL DIMENSIONS ARE FROM FACE OF STUD TO FACE OF STUD, UNLESS NOTED OTHERWISE.

LEGEND

- ENAMEL PAINTED SMOOTH GYPSUM BOARD
- DOWN LIGHT
- △ CEILING FAN
- WALL MOUNT LIGHT
- AC SUPPLY GRILLES
- ◆ EXIT LIGHT WITH BATTERY BACKUP
- ◆ EMERGENCY LIGHT WITH BATTERY BACKUP
- VINYL WOOD PLANK (LVT) W/ SOUND MAT
- CARPET
- TILE

FLOORING LEGEND NOTES:

- REFER TO INTERIOR DESIGN DRAWINGS FOR FLOOR FINISH SCHEDULE.
- PROVIDE TRANSITION STRIPS AT ALL CHANGES IN FLOORING MATERIAL. CENTER TRANSITION STRIPS IN DOORWAYS, U.N.O.



LVT Wood Plank Flooring

Tile Flooring

Enamel Painted Smooth Gypsum Ceiling Bo...

596.1 SQ FT

72.6 SQ FT

742.5 SQ FT

UNIT A2C - ACCESSIBLE ROUTE PLAN / FAIR HOUSING ACT (FHA) PLAN

3 SCALE: 1/4" = 1'-0"

DWG #	REFERENCE DRAWINGS	REV	DATE	DESCRIPTION	BY:	CHK	APR	DRAWN BY:	CHECKED BY:	ENGINEER:	DATE:	MTS PROJECT NO.:
		0	09/18/2023	ISSUED FOR PERMIT	MR	GM	GM	MR	GM	GM	03/13/2023	29903
								1/4"=1'-0"				

UNIT PLAN A2C

A 044

0

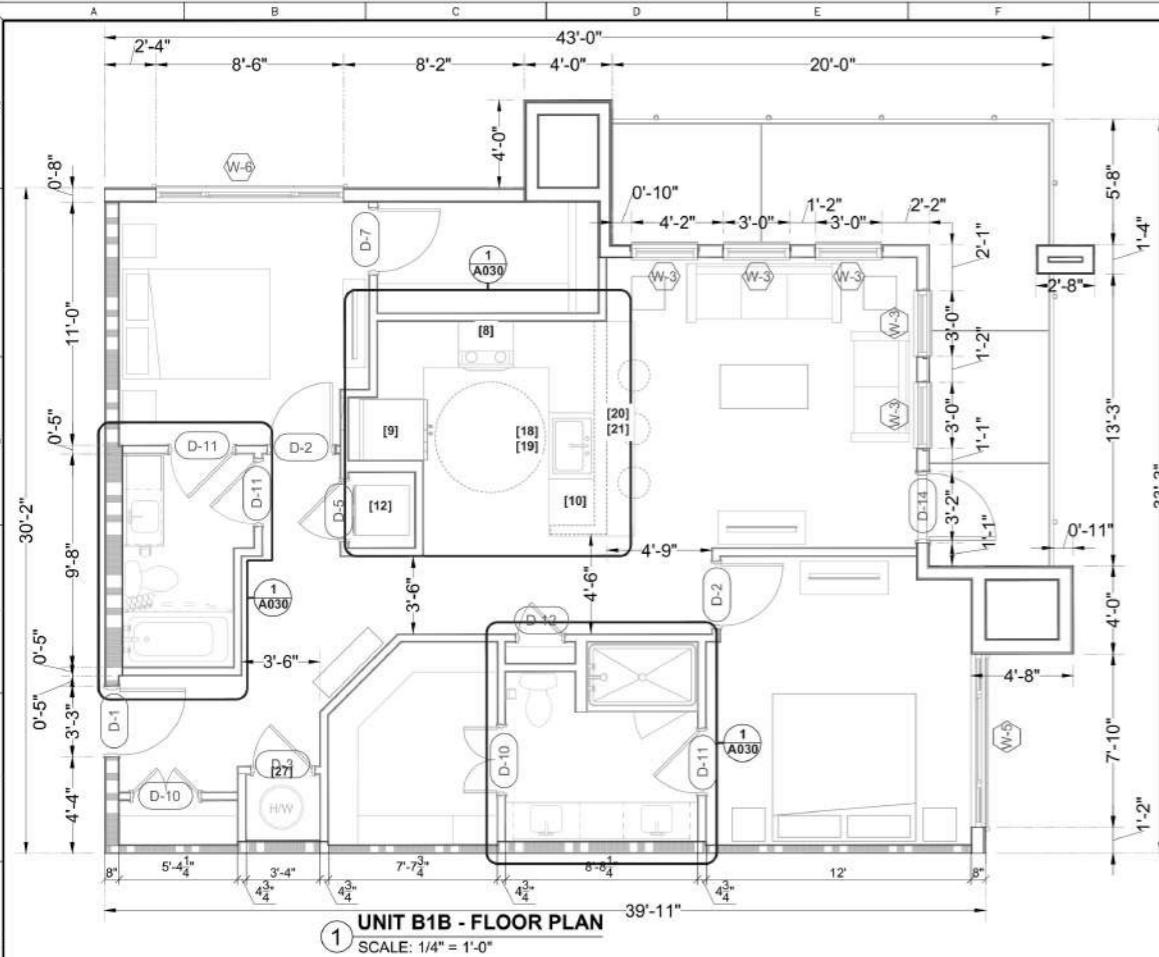
APARTMENT AT MARVIDA
2123 WEST RD,
CYPRESS, TX 77433



MTS ENGINEERING & DESIGN
9950 WESTPARK DR. SUITE #426
HOUSTON TEXAS 77063
(281) 404-4438 (281) 253-4849
TBPE NO. 18844, TBAE NO. 3853



9-18-23



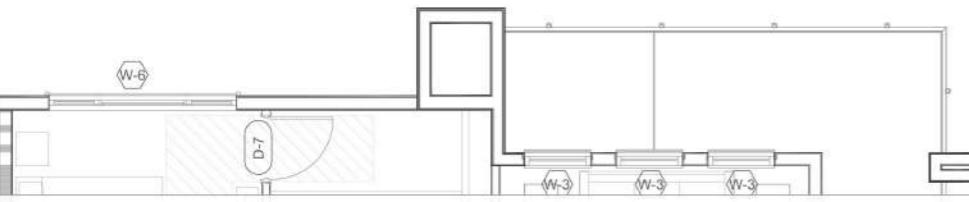
UNIT DATA					
UNIT ID	FLOOR AREA	BEDROOMS	BATHS	TOTAL UNIT	NOTES
B1B	1318 Sq.Ft.	2	2	16	

KEYED NOTES:

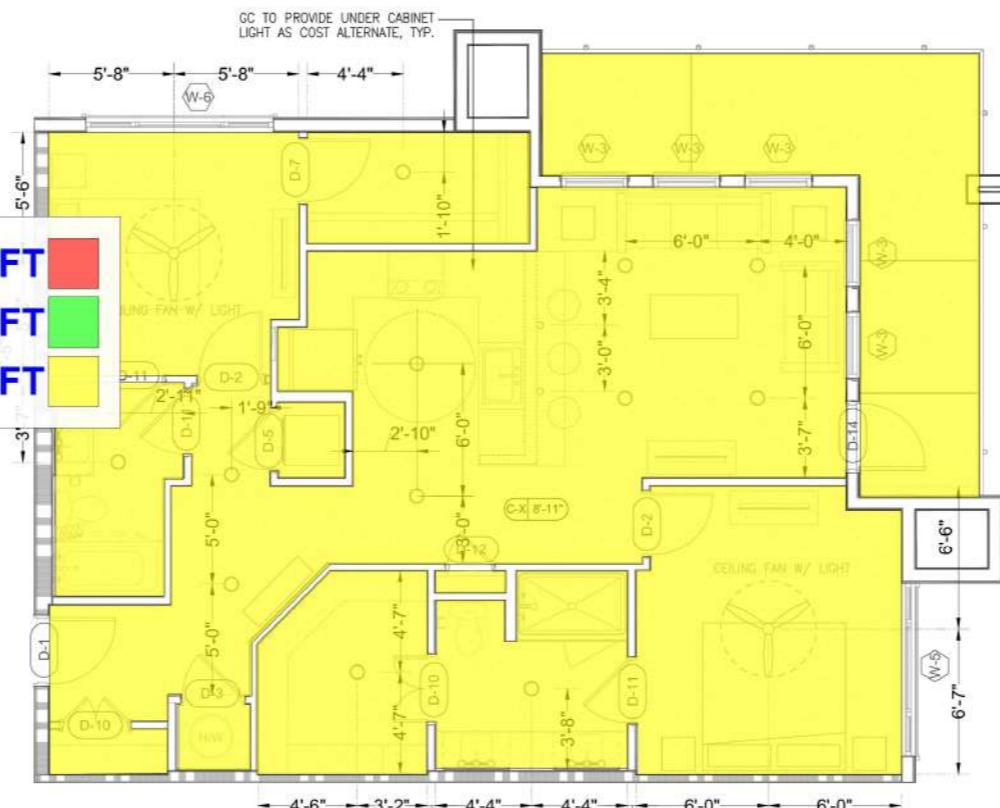
- [1] FAIR HOUSING ACT 36" WIDE ACCESSIBLE ROUTE.
- [2] WALL TILE: SEE FINISH SCHEDULE ON INTERIOR DESIGN DRAWINGS.
- [3] BASEBOARD: PAINTED 1x4 (3/4" x 3-1/2") D45 FINGER-JOINTED PINE BASE.
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- [5] BEDROOM CLOSET SHELVING: 2 ROD, 2 SHELF.
- [6] LINEN SHELVING: STANDARD UNITS.
- [7] PANTRY AND LANDRY SHELVING: STANDARD UNITS.
- [8] ELECTRIC/GAS RANGE.
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- [13] ADA COMPLIANT SIDE-BY-SIDE WASHER AND DRYER.
- [14] ADA COMPLIANT DROP-IN ELECTRIC RANGE. MOUNT IN CABINET AT 34" AFF.
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- [16] DUCTED RANGE HOOD WITH ADA COMPLIANT WALL MOUNTED CONTROLS WITHIN 48" REACH RANGE HEIGHT.
- [17] KITCHEN BASE CABINET: 24" DEEP, FIX UPPER PANEL (NO DRAWER) AT SINK CABINET.
- [18] REMOVABLE BASE CABINET: FULL HEIGHT DOORS WITH INTEGRATED TOE KICK AT SINK WITH ANSI 2009 SECTION 1003.12.4. TO COMPLY.
- [19] REMOVABLE BASE CABINET: FULL HEIGHT DOORS WITH INTEGRATED TOE KICK AT KITCHEN WORK SURFACE TO COMPLY WITH ANSI 2009 SECTION 113.12.
- [20] MOVEABLE ISLAND (BY OWNER).
- [21] WALL-MOUNTED GRANITE DESK TOP WITH LOW PROFILE SUPPORT STANCHIONS..
- [22] LUXURY VINYL (LVT WOOD PLANK) THROUGHOUT ENTIRE ROOM. SEE INTERIOR DRAWINGS FOR SPEC.
- [23] BATHROOM TILE. SEE INTERIOR DRAWINGS FOR SPEC.
- [24] KITCHEN SINK: STAINLESS STEEL UNDERMOUNT SINK. SEE PLUMBING DRAWINGS.
- [25] ADA COMPLIANT TOILET, TUB AND SHOWER.
- [26] ELECTRICAL PANEL: SEE ELECTRICAL DRAWINGS.
- [27] THANKLESS WATER HEATER: SEE PLUMBING DRAWINGS.

GENERAL NOTES

1. ALL RESIDENTIAL HARD SURFACE FLOORING SHALL BE INSTALLED WITH SOUND C CONTROL UNDERLAYMENT. REFER TO SECTION 09 6005 FOR ADDITIONAL INFORMATION.
2. THE MINIMUM FLOOR/CEILING ASSEMBLY SOUND TRANSMISSION RATING BETWEEN APARTMENTS SHALL BE STC 50 (TESTED PER ASTM E90-2004) AND IIC 50 (TESTED PER ASTM E492-2004). SEE CITION 09 6005 FOR ADDITIONAL INFORMATION.
3. THE MINIMUM DEMISING P... HARRIS COUNTY ENGINEERING DEPARTMENT - PERMITS OFFICE REVIEWED FOR CODE COMPLIANCE
All code deficiencies found in the field
Reviewed: S. Vaughn
All code deficiencies found in the field
shall be corrected and made compliant prior to
the Certificate of Compliance being issued.
B112024 2-10-19 PM
4. COMPLETED APARTMENT SHA
5. KITCHEN CABINETS.
6. KITCHEN AND LAUNDRY APPLIANCES.
7. WINDOW BLINDS: SEE SECTION 12 2113.
8. ALL UNIT WALLS ARE WB4 UNLESS NOTED OTHERWISE.
9. CEILING PLAN: SEE A9 SERIES DRAWINGS FOR RCP LEGEND AND NOTES.
10. ALL DIMENSIONS ARE FROM FACE OF STUD TO FACE OF STUD, UNLESS NOTED OTHERWISE.



875.2 SQ FT
127.3 SQ FT
1189.9 SQ FT



UNIT B1B - ACCESSIBLE ROUTE PLAN / FAIR HOUSING ACT (FHA) PLAN

SCALE: 1/4" = 1'-0"

DWG #	REFERENCE DRAWINGS	REV	DATE	DESCRIPTION	BY: MR	CHK: GM	APR: GM	DRAWN BY: MR	CHECKED BY: GM	ENGINEER: GM	DATE: 03/13/2023	MTS PROJECT NO.: 29903	DRAWING TITLE: UNIT PLAN B1B	DRAWING NUMBER: A 045	REV: 0

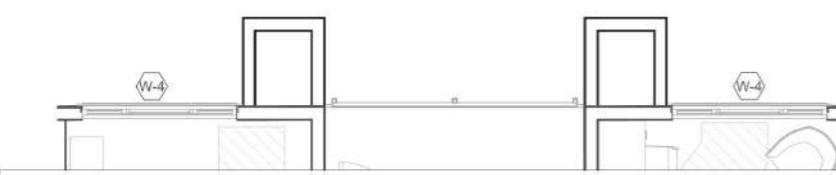
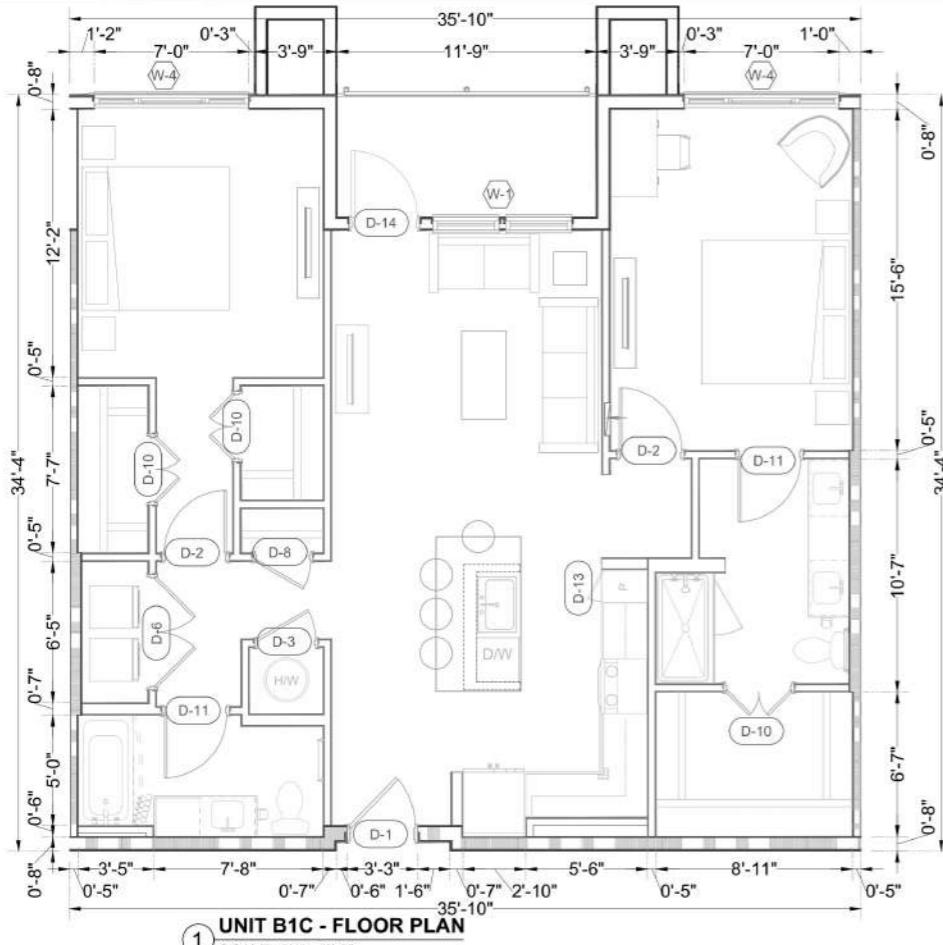
APARTMENT AT MARVIDA
2123 WEST RD,
CYPRESS, TX 77433



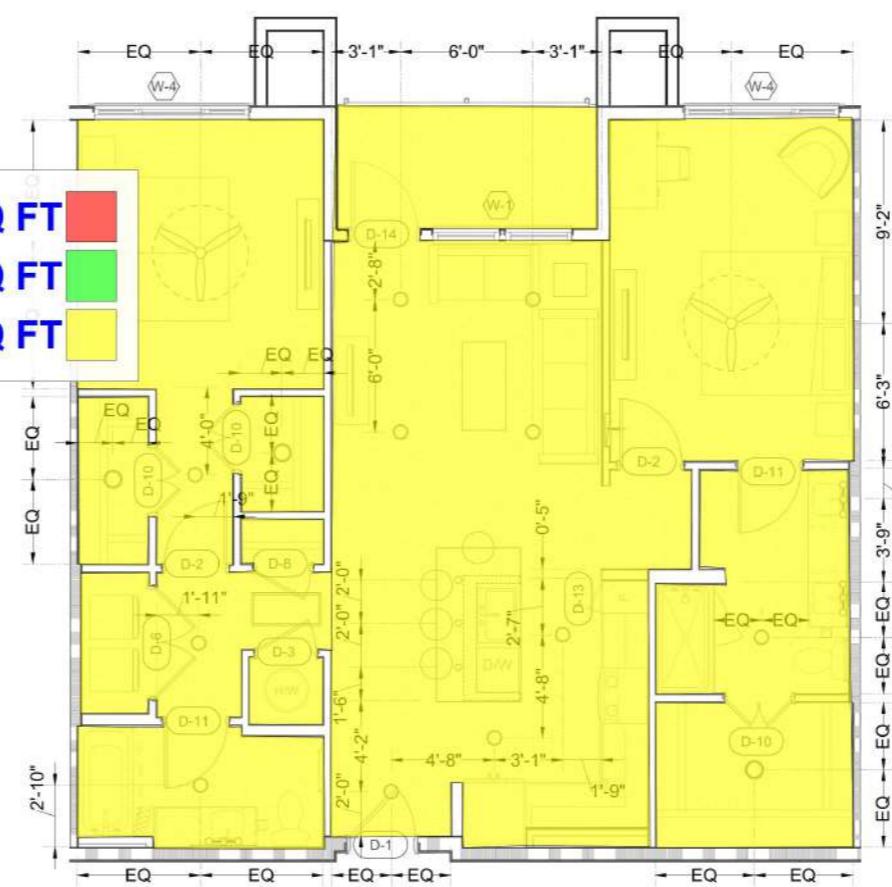
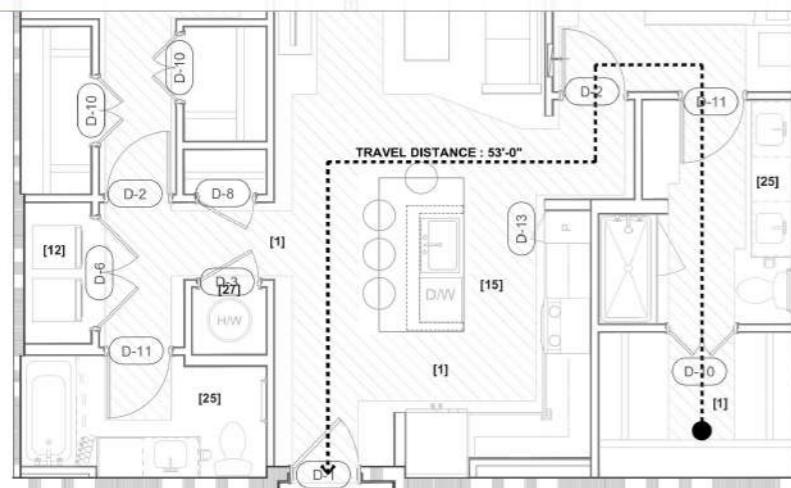
MTS ENGINEERING & DESIGN
9950 WESTPARK DR. SUITE #426
HOUSTON TEXAS 77063
(281) 404-4438 (281) 253-4849
TBPE NO. 18844, TBAE NO. 3853



9-18-23



LVT Wood Plank Flooring
Tile Flooring
Enamel Painted Smooth Gypsum Ce...



DWG #	REFERENCE DRAWINGS	REV	DATE	DESCRIPTION			DRAWN BY:	CHECKED BY:	ENGINEER:	DATE:	MTS PROJECT NO.:
				0	09/18/2023	ISSUED FOR PERMIT					
1/4"=1'-0"											
							MR	GM	GM	03/13/2023	29903

UNIT PLAN B1C

A 046

0

APARTMENT AT MARVIDA
2123 WEST RD,
CYPRESS, TX 77433



MTS ENGINEERING & DESIGN
9950 WESTPARK DR. SUITE #426
HOUSTON TEXAS 77063
(281) 404-4438 (281) 253-4849
TBPE NO. 18844 , TBAE NO. 3853

UNIT DATA

UNIT ID	FLOOR AREA	BEDROOMS	BATHS	TOTAL UNIT	NOTES
B1C	1228 Sq.Ft.	2	2	48	

KEYED NOTES:

- [1] FAIR HOUSING ACT 36" WIDE ACCESSIBLE ROUTE.
- [2] WALL TILE: SEE FINISH SCHEDULE ON INTERIOR DESIGN DRAWINGS.
- [3] BASEBOARD: PAINTED 1x4 (3/4" x 3-1/2") D45 FINGER-JOINTED PINE BASE.
- [4] BEDROOM/COAT CLOSET SHELVING: 1 ROD, 1 SHELF.
- [5] BEDROOM CLOSET SHELVING: 2 ROD, 2 SHELF.
- [6] LINEN SHELVING: STANDARD UNITS.
- [7] PANTRY AND LANDRY SHELVING: STANDARD UNITS.
- [8] ELECTRIC/GAS RANGE.
- [9] REFRIGERATOR.
- [10] DISHWASHER.
- [11] OVER THE RANGE MICROWAVE WITH DUCTED EXHAUST.
- [12] STACKED CLOTHES WASHER AND DRYER.
- [13] ADA COMPLIANT SIDE-BY-SIDE WASHER AND DRYER.
- [14] ADA COMPLIANT DROP-IN ELECTRIC RANGE. MOUNT IN CABINET AT 34" AFF.
- [15] ADA COMPLIANT REFRIGERATOR, DISHWASHER AND FREESTANDING MICROWAVE OVEN WITH BUILT-IN TRIM KIT.
- [16] DUCTED RANGE HOOD WITH ADA COMPLIANT WALL MOUNTED CONTROLS WITHIN 48" REACH RANGE HEIGHT.
- [17] KITCHEN BASE CABINET: 24" DEEP. FIX UPPER PANEL (NO DRAWER) AT SINK CABINET.
- [18] REMOVABLE BASE CABINET: FULL HEIGHT DOORS WITH INTEGRATED TOE KICK AT SINK WITH ANSI 2009 SECTION 1003.12.4. TO COMPLY.
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- [22] LUXURY VINYL (LVT WOOD PLANK) THROUGHOUT ENTIRE ROOM. SEE INTERIOR DRAWINGS FOR SPEC.
- [23] BATHROOM TILE. SEE INTERIOR DRAWINGS FOR SPEC.
- [24] KITCHEN SINK: STAINLESS STEEL UNDERMOUNT SINK. SEE PLUMBING DRAWINGS.
- [25] ADA COMPLIANT TOILET, TUB AND SHOWER.
- [26] ELECTRICAL PANEL: SEE ELECTRICAL DRAWINGS.
- [27] THANKLESS WATER HEATER: SEE PLUMBING DRAWINGS.

GENERAL NOTES

1. ALL RESIDENTIAL HARD SURFACE FLOORING SHALL BE INSTALLED WITH SOUND C CONTROL UNDERLAYMENT. REFER TO SECTION 09 6005 FOR ADDITIONAL INFORMATION.
2. THE MINIMUM FLOOR/CEILING ASSEMBLY SOUND TRANSMISSION RATING BETWEEN APARTMENTS SHALL BE STC 50 (TESTED PER ASTM E90-2004) AND IIC 50 (TESTED PER ASTM E492-2004). SEE CCTION 09 6005 FOR ADDITIONAL INFORMATION.
3. THE MINIMUM DEMISING PERMITS OFFICE (TESTED PER ASTM E90-2004).
HARRIS COUNTY ENGINEERING DEPARTMENT - PERMITS OFFICE
REVIEWED FOR CODE COMPLIANCE
Reviewer: S. Vaughn
All code deficiencies found in the field shall be corrected and made compliant prior to the Certificate of Compliance being issued.
01/12/2024 2:10:57 PM
4. COMPLETED APARTMENT SHA
5. KITCHEN CABINETS.
6. KITCHEN AND LAUNDRY APPLIANCES.
7. WINDOW BLINDS: SEE SECTION 12 2113.
8. ALL UNIT WALLS ARE WB4 UNLESS NOTED OTHERWISE.
9. CEILING PLAN: SEE A9 SERIES DRAWINGS FOR RCP LEGEND AND NOTES.
10. ALL DIMENSIONS ARE FROM FACE OF STUD TO FACE OF STUD, UNLESS NOTED OTHERWISE.

LEGEND

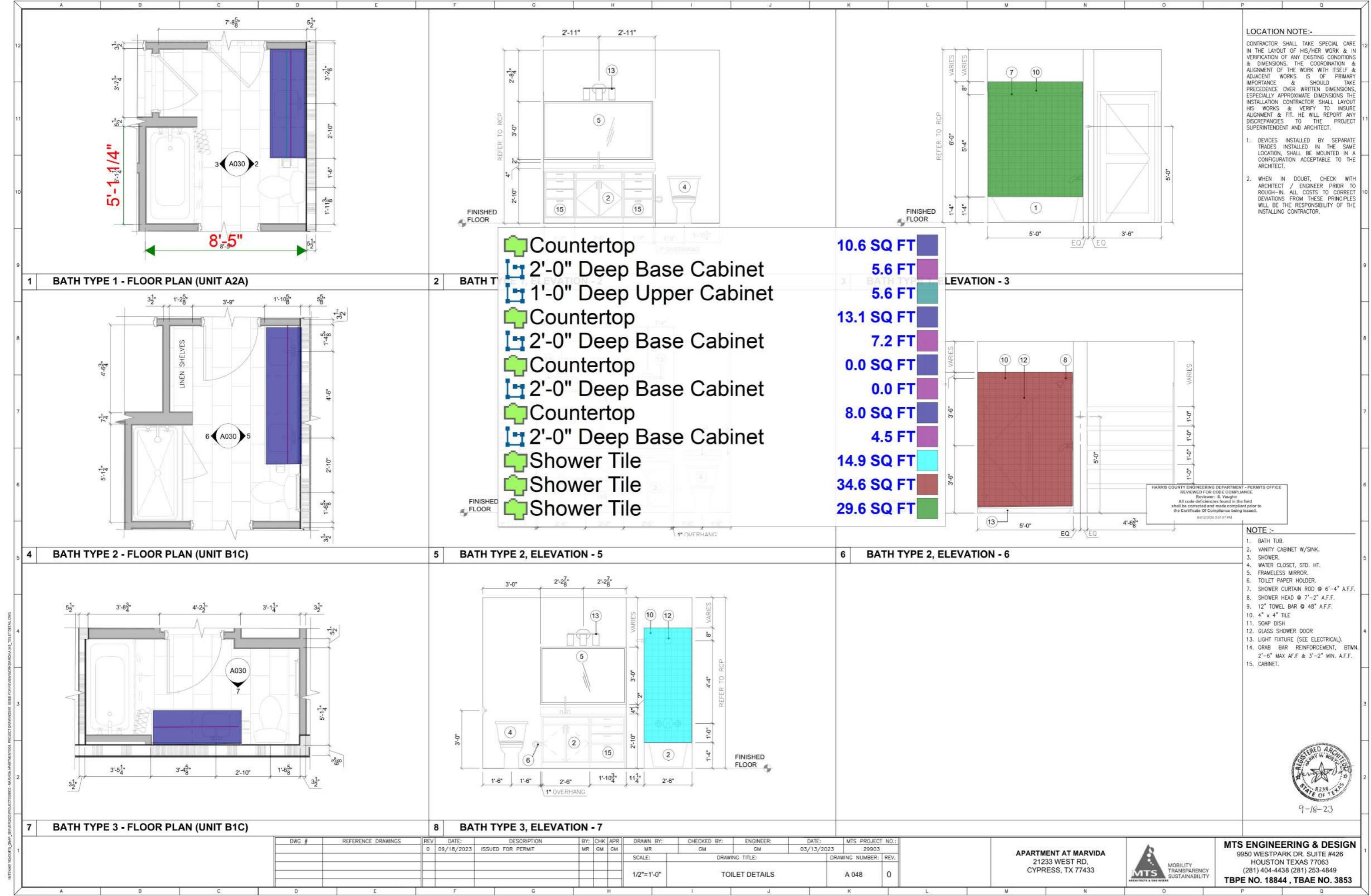
	ENAMEL PAINTED SMOOTH GYPSUM BOARD
	DOWN LIGHT.
	CEILING FAN.
	WALL MOUNT LIGHT.
	AC SUPPLY GRILLES.
	EXIT LIGHT WITH BATTERY BACKUP.
	EMERGENCY LIGHT WITH BATTERY BACKUP.
	VINYL WOOD PLANK (LVT) W/ SOUND MAT.
	CARPET.
	TILE.

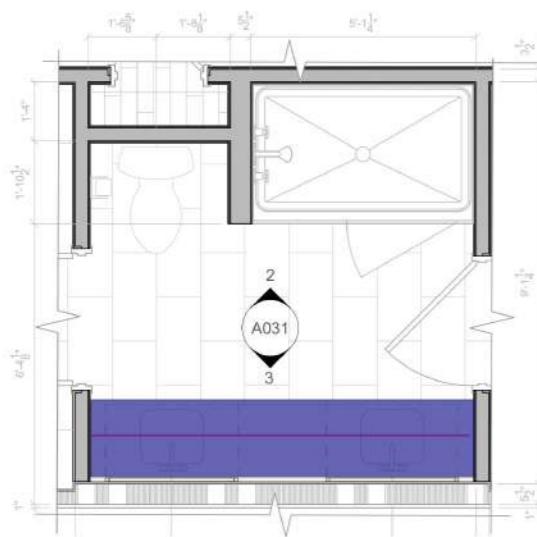
FLOORING LEGEND NOTES:

1. REFER TO INTERIOR DESIGN DRAWINGS FOR FLOOR FINISH SCHEDULE.
2. PROVIDE TRANSITION STRIPS AT ALL CHANGES IN FLOORING MATERIAL. CENTER TRANSITION STRIPS IN DOORWAYS, U.N.O.

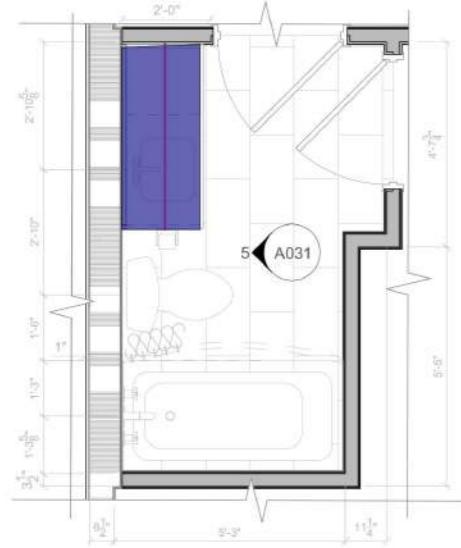


9-18-23

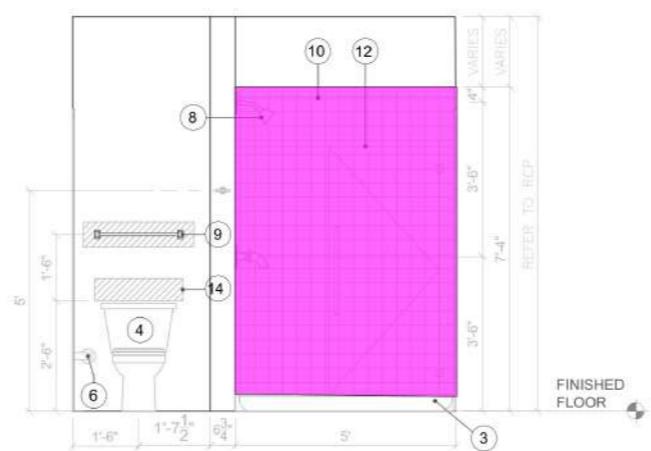




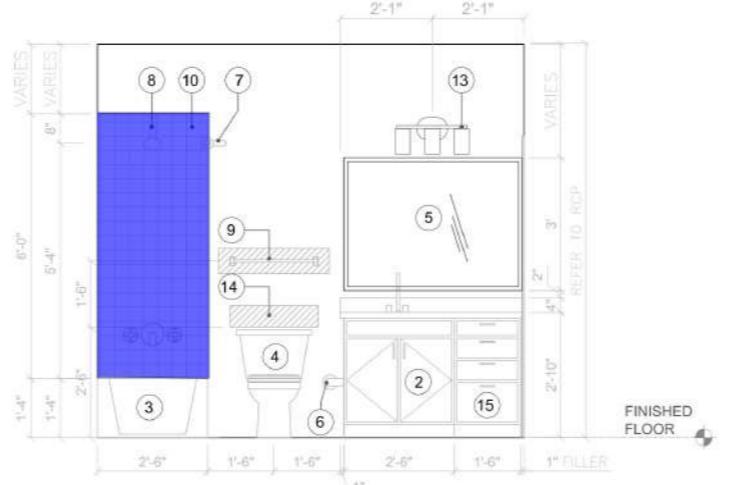
1 BATH TYPE 4 - FLOOR PLAN (UNIT B1B)



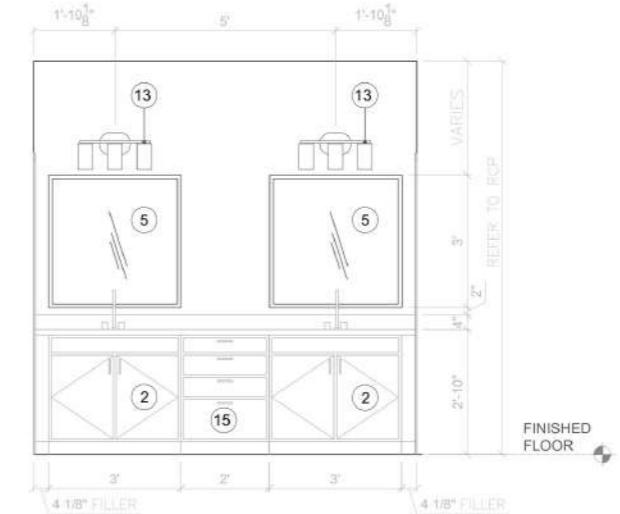
4 BATH TYPE 5 - FLOOR PLAN (UNIT B1B)



2 BATH TYPE 4, ELEVATION - 2



5 BATH TYPE 5, ELEVATION - 5



3 BATH TYPE 4, ELEVATION - 3

SCALE: 3/8" = 1'-0"

ARRIS COUNTY ENGINEERING DEPARTMENT - PERMITS OFFICE
REVIEWED FOR CODE COMPLIANCE
Reviewer: S. Vaughn
All code deficiencies found in the field
shall be corrected and made compliant prior to
the Certificate of Compliance being issued.
04/20/2014 2:01:57 PM

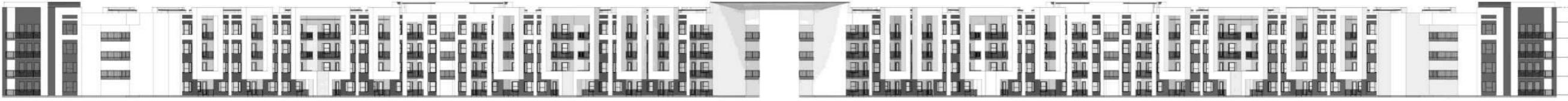
0.0 SQ FT
27.0 SQ FT
11.4 FT
13.2 SQ FT
5.7 FT
27.1 SQ FT
62.5 SQ FT

9-16-23

APARTMENT AT MARVIDA
21233 WEST RD.
CYPRESS, TX 77433



MTS ENGINEERING & DESIGN
9950 WESTPARK DR. SUITE #426
HOUSTON TEXAS 77063
(281) 404-4438 (281) 253-4849
TBPE NO. 18844 , TBAE NO. 3853



1 BACK ELEVATION
A 052 SCALE: 1" = 30'-0"



2 BACK ELEVATION - BUILDING -1
A 052 SCALE: 1/16" = 1'-0"



3 BACK ELEVATION - BUILDING -2
A 052 SCALE: 1/16" = 1'-0"

"02" Side Mounted Metal Railing
"02" Side Mounted Metal Railing

"3" Metal Coping
"3" Metal Coping

"08" Stucco Field Color

"08" Stucco Field Color

"09" Stucco Accent Color

"09" Stucco Accent Color

"15" Cementious Trim Board @ Balcony

"15" Cementious Trim Board @ Balcony

"10" Cementious Panel Lap Siding/Alternating Exposure

"10" Cementious Panel Lap Siding/Alternating Exposure

"13" Cementious Panel Wood Like Panel

"13" Cementious Panel Wood Like Panel

589.4 FT

589.4 FT

482.3 FT

482.3 FT

15695.8 SQ FT

15695.8 SQ FT

2581.0 SQ FT

2633.2 SQ FT

200.3 FT

200.3 FT

266.8 SQ FT

266.8 SQ FT

119.2 SQ FT

119.2 SQ FT

MANUFACTURER	COLOR/FINISH
OSURE	SW 7664 - STEELY GRAY
TBD	SW 7020 - BLACK FOX
SEE SPECIFICATIONS	
CERTAINTITE	WEATHERBOARD-CEDAR
	SW 7020 - BLACK FOX

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NOTES:

1. REFER TO SITE PLAN FOR BUILDING ORIENTATION
2. ALL TOILET AND DRYER EXHAUST VENT CAPS SHALL BE PAINTED TO MATCH ADJACENT SURFACE.
3. ALL EXPOSED SLAB EDGES SHALL BE PAINTED TO MATCH ADJACENT SURFACES.
4. BOARD AND BATTEN SPACING RANGING FROM 1'-2" - 1'-5" WITH BATTENS ALIGNING WITH WINDOW TRIM.
5. EXPOSED LAP SIDING SPACING 8"
6. EXPOSED SPACING OF ALTERNATIVE LAP SIDING 10", 4", 4"

APARTMENT AT MARVIDA
2123 WEST RD,
CYPRESS, TX 77433



MTS ENGINEERING & DESIGN
9950 WESTPARK DR. SUITE #426
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9/18/23